!En el nombre de Alá, el Compasivo, el Misericordioso¡ . Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux.

Dis: «Il est Allah, Unique. (112:1)

Allah, Le Seul à être imploré pour ce que nous désirons. (112:2)

Il n'a jamais engendré, n'a pas été engendré non plus. (112:3)

Et nul n'est égal à Lui». (112:4)Allah! Point de divinité à part Lui, le Seigneur du Trône Immense. (27:26)

In the name of God, the Gracious, the Merciful.

1. Say, "He is God, the One.

2. God, the Absolute.

3. He begets not, nor was He begotten.

4. And there is nothing comparable to Him." Allah, La ilaha illa Huwa (none has the right to be worshipped but He), the Lord of the Supreme Throne! (27:26)

GOD_

The Ever Elusive Enigma________?...

Or My Error of Configuration.?

...GOD's Own Words-on Creation of the Universe and the Mankind

...

⁜-⁜-⁜-⁜-⁜-⁜-⁜-⁜

Index of contents....p..2

GOD's Own Words-on Creation of the Universe and Mankind ...Oh! man know your LORD and be(have) Thyself......

The One and Only GOD , Who is your Creator-LORD-and Sustainer .And Every Thing to the Universe ....

[49:13] O people!

We created you from a male and a female, and made you races and

tribes, that you may know one another.

The best among you in the sight of God is the most righteous.

God is All-Knowing,

Well-Experienced.

*****

In the name of God, the Gracious, the Merciful.

****

Abandon Abominations:

O you Enrobed one.

Arise and warn.

And magnify your Lord.

And purify your clothes.

And abandon abominations.

And show no favor seeking gain.
And be constant for your Lord.
(: 74:- 1 - 7)*****

The Most Beautiful Names belong to GOD only and None Else ....,

And (all) the Most Beautiful Names belong to Allah, so call on Him by them,

and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.
(7:180)
******

Prevention of Evil with Good only.
-(13:22)

And

Those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good -

...Those will have the good consequence of [this Heaven as their eternal] Home -

******

Self-Delusion .

(4:36)

Worship Allah and associate nothing with Him, and to parents do good, and

to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess.

Indeed, Allah does not like those

who are self-deluding and boastful.

*****

He is the Exalted in Might,(57:1)

Whatever is in the heavens and

,earth exalts Allah

and He is the Exalted in Might, the

.Wise

******

The Chief Deceiver (Satan)'s deceipt...

(The hypocrites) ***will call the believers:***

"Were we not with you?"
The believers will reply: "Yes! But you led yourselves into temptations, you looked forward for our destruction; you doubted (in Faith); and you were deceived by false desires, till the Command of Allah came to pass. *And the chief deceiver (Satan) deceived you in respect of Allah*." (57:14)

Translation By Hilali

*****

A Time for Repentance in lifetime....

Has not the time come for the hearts of those who believe (in the Oneness of GOD - Monotheism) to be affected by Allah's Reminder (this Book), and that which has been revealed of the truth,.......
.........lest they become as those who received the Scripture [the Taurat (Torah) and the Injeel (Gospel)] before

, and the term was prolonged for them and so their hearts were hardened? And many of them were Fasiqun (rebellious, disobedient to Allah). .....And This trend thrives with vigour, fervor and speed .....(57:16)

****

God is Sufficient and Praiseworthy.(31:12)

We endowed Luqman with wisdom: "Give thanks to God."

Whoever is appreciative—is appreciative for the benefit of his own soul.

And whoever is unappreciative—God is Sufficient and Praiseworthy.

*(*Even if all the Humans and Jinns*

*born ,from the first to the last ---- from the beginning of the universe to it's end , *come together and (1) oppose GOD , they cannot inflict an iota of loss to HiM ,....*
*(2) even if all of them * come together and pray to HiM ,no benefit not even the least , accrues to HiM ,.....*
And
*(3) even if all of them * come together and ask HiM and He bestows upon them all* what so ever they desire ,*
there will be NO Depletion of HiS Treasuries --- except the equivalent of the moisture on the tip of a needle dipped in and taken out of the seas .
....Such is the Mighty Power of GOD......

******(**)******

idolatry is Terribly Wrong.

(31:13)
When Luqman said to his son, as he advised him, "O my son, do not associate anything with God, for *idolatry is a terrible wrong.*

*****

God's Favours/ *8:11]*

He (God)made drowsiness overcome you, as a security from Him.
And He (God)sent down upon you water from the sky, to cleanse you with it, and to rid you of Satan's pollution, and to fortify your hearts, and to strengthen your foothold

. *****

GOD's mercy encompasses all things.[7:156]

(People prayed to God.)..."And inscribe for us goodness in this world, and in the Hereafter. We have turned to You."
He (God)-said, "My punishment—I inflict it upon whomever I will, but (God's)
I (God)will specify it for those who act righteously and practice regular charity, and those who believe in Our signs."
*****

Some Forbidden Acts [6:151]

(O! Prophet.!) Say,

"Come, let me tell you what your Lord has forbidden you: that you associate nothing with (God)Him; that you honor your parents; that you do not kill your children because of poverty—We(God) provide for you and for them; that you do not come near indecencies, whether outward or inward; and that you do not kill the soul which God has sanctified—except in the course of justice. All this He(God)has enjoined upon you, so that you may understand."

*****

The Heaven for the Faithful :

28:83. That Home of the Hereafter(the Heaven)—We assign it for those who seek no superiority on earth, nor corruption. And the outcome is for the

cautious.

<u>Appropriate Rewards for All.. *</u>

84. Whoever brings a virtue will receive better than it. But whoever brings evil—the evildoers will be rewarded only according to what they used to do.

*****

[6:160]

Whoever comes up with a good deed will have ten times its like; and whoever comes up with an evil deed will be repaid only with its equivalent—they will not be wronged

The Material Life and this World......

En el nombre de Alá, el Compasivo, el ¡ !Misericordioso

Beautified is the life of this world

For those who disbelieve,

and they mock at those who believe.

But those who obey Allah's Orders and keep away from what He has forbidden, will be above them on the Day of Resurrection.

And Allah gives

(of His Bounty, Blessings, Favours, Honours, etc. on the Day of Resurrection)

to whom so ever He wills without limit. (2:212)

. ***

The Life of this World is only a Temporary Deceiving Enjoyment : [Chapter 57]

Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children,
as the likeness of
vegetation after rain, thereof
the growth is pleasing to the tiller;
afterwards it dries up
and you see it turning yellow;
then it becomes straw.
But in the Hereafter (there is) a severe torment (for the disbelievers, evil-doers),
and (there is) Forgiveness from Allah and (His) Good Pleasure (for the believers, good-doers),
whereas the life of this world is only a deceiving enjoyment. (57:20)

And the life of this world is nothing but play and amusement.

But far better is the house in the Hereafter for those who are the pious. Will you not then understand? (6:32)

****

People Deluded and Deceived by the Life of this World and Destined for Destruction .

And leave alone those who take their religion as play and amusement, and are deceived by the life of this world.

But remind (them) with it (the Scripture) lest a person be given up to destruction for that which he has earned, when he will find for himself no

protector or intercessor besides Allah, and even if he offers every ransom, it will not be accepted from him.
Such are they who are given up to destruction because of that which they have earned. For them will be a drink of boiling water and a painful torment because they used to disbelieve (6:70)
****

GOD is the Exclusive Owner of All Bounties

Race ! one with another in hastening towards Forgiveness from your Lord (Allah), and towards Paradise, the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His Messengers.
That is the Grace of Allah which He

bestows on whom He pleases. And Allah is the Owner of Great Bounty. (57:21)

Translation By Hilali

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En el nombre de Alá, el Compasivo, el Misericordioso!

Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux.

Dis: «Il est Allah, Unique. (112:1)

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Il n'a jamais engendré, n'a pas été engendré non plus. (112:3)

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2. God, the Absolute.

3. He begets not, nor was He begotten.

4. And there is nothing comparable to Him." Allah, La ilaha illa Huwa (none has the right to be worshipped but He),

★★★⇮⇮⇮⇮★⇮⇮⇮⇮★⇮⇮⇮⇮★⇮⇮⇮⇮★⇮⇮⇮⇮★⇮⇮⇮⇮★★★

▁ ▂ ▃ ▄ ▅ ▆ ▇ · ▇ ▆ ▅ ▄ ▃ ▂ ▁

GOD's Words Are Final and Binding....

None can Change , Alter , Amend or Substitute HiS WORDs...

Et redoutez le jour où nulle âme ne suffira en quoi

que ce soit à une autre; où l'on n'acceptera d'elle aucune intercession; et où on ne recevra d'elle aucune compensation. Et ils ne seront point secourus. (2:48)

(-French Hamidullah-)

Day of Judgement :

And fear a Day (ofJudgement)
when a person shall not avail another, nor will intercession be accepted from him nor will compensation be taken from him nor will they be helped. (2:48)

****

The Unitarian Righteous ....

Those who believed (in the Oneness of GOD--and Monotheism), and used to fear GOD much
(by abstaining from evil deeds and sins and by doing righteous deeds). +++(10:63)

For them are glad tidings, in the life of the present world
(i.e. righteous dream seen by the person himself or shown to others), and in the Hereafter.

+++

No change can there be in the Words of Allah, this is indeed the supreme success. (10:64)

****

Pristine Pure Monotheism

(Oh prophet. !)
So set you your face towards the religion of pure Monotheism (Unity of God),
And Allah's Fitrah (i.e. Monotheism), with which He has created mankind.
No change let there be in Khalq-ullah (i.e. Pristine Pure Monotheism),
that is the straight religion,
....(ALAS!)But most of men know not.
[Tafsir At-Tabari, Vol 21, Page 41] **(30:30)**

GOD's Tradition

(--Way of dealing. His Subjects),

is Firm,

And not subject to Changes

(Unlike Our Constitutional Ammendments)

(They took to flight because of their) arrogance in the land and their plotting of evil.

But the evil plot encompasses only him who makes it.

Then, can they expect anything (else), but the Tradition (of God --way of dealing) of the peoples of old?

So no change will you find in GOD's Tradition (--way of dealing),

and no turning off will you find in GOD's Tradition (–way of dealing),

(35:43)

****

Nothing in the heavens or in the earth escapes (God) Him…

Have they not travelled in the land, and seen what was the end of those before them, and they were superior to them in power?
Allah is not such that anything in the heavens or in the earth escapes Him.
Verily,
He is AllKnowing, AllOmnipotent.
(35:44)

(Eye-Openers for the posterity) —— Many Generations , Tribes ,Communities Kingdoms ,Empires „Many cities ,Many Biblical Towns and Villages were utterly Destroyed By GOD like the Empires of Babylon , Palmyra,Tadmeer,Darius ,Xerxes,Greeks , Romans , Turkish Sultans , the cxars, ,Moghal, Tughlaqs ,Taimors ,Cheghezkhans , Alexanders , the Harappans , the Pharaohs ,the Haamans and ,the Quaroons , the Hammurabis ,the Saljuks ,the Khusroes , Kaiser's ,the modern Pharaoh's of our times ,etc,to cite a few .only.. ..Look at the dilapidated structures of the bygone Strongmen , and the fate they met ..)

****

Apostasy

Ask the Children of Israel how many clear Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) We gave them.

And whoever changes Allah's Favour after it had come to him, [e.g. renounces the Religion of Allah (True Belief) and accepts Kufr (disbelief),] then surely, Allah is Severe in punishment. (2:211)

****

Verily, those who turn away from Our Ayat
(proofs, evidences, verses, lessons, signs, revelations, etc. by attacking, distorting and denying them),
are not hidden from Us.
Is he who is cast into the Fire better or

**he who comes secure on the Day of Resurrection?
Do what you will.
Verily! He is All-Seer of what you do (this is a warning to the disbelievers).
(41:40)**

GOD is The Knower of The Mysteries of the Unseen and the Unkwown......

Is not Allah the Best of judges? (95:8)

Allah n'est-Il pas le plus sage des Juges? (95:8)

+++

And Nuh (Noah) called upon his Lord and said, "O my Lord! Verily, my son is of my family! And certainly, Your Promise is true, and You are the Most Just of the judges." (11:45)

Et Noé invoqua son Seigneur et dit: «O mon Seigneur, certes mon fils est de ma famille et Ta promesse est vérité. Tu es le plus juste des juges». (11:45)

****

.Allah! La ilaha illa Huwa (none has the right to be worshipped but He),

the Ever Living,

the One Who sustains and protects

all that exists.

Neither slumber, nor sleep

overtake Him.

To Him belongs whatever is in the

heavens and whatever is on earth.

Who is he that can intercede with

Him except with His Permission?

He knows what happens to them

(His creatures) in this world,

and what will happen to them in

the Hereafter.

And they will never compass

anything of His Knowledge except

that which He wills.

His Kursi extends over the

heavens and the earth,

and

He feels no fatigue in guarding

and preserving them.

And He is the Most High,

the Most Great.

(2:255) .

Allah! Point de divinité à part Lui,

le Vivant,

Celui qui subsiste par lui-même «Al-Qayyûm».

Ni somnolence ni sommeil ne Le saisissent.

A Lui appartient tout ce qui est dans les cieux et sur la terre.

Qui peut intercéder auprès de Lui sans Sa permission?

Il connaît leur passé et leur futur.

Et, de Sa science, ils n'embrassent que ce qu'Il veut.

Son Trône «Kursiy», déborde les cieux et la terre,

dont la garde ne Lui coûte aucune

peine.

Et Il est le Très Haut, le Très Grand.

(2:255)

(He Alone) the All-Knower of the Gha'ib (unseen),

and He reveals to none His Gha'ib (unseen). (72:26)

[C'est Lui] qui connaît le mystère.

Il ne dévoile Son mystère à personne, (72:26)

****

All-Knower of the unseen and the seen, the Most Great, the Most High. (13:9).

Le Connaisseur de ce qui est caché et

de ce qui est apparent,
Le Grand, Le Sublime. (13:9)
****

All-Knower of the unseen and the seen! Exalted be He over all that they associate as partners to Him! (23:92)

[Il est] Connaisseur de toute chose visible et invisible! Il est bien au-dessus de ce qu'ils [Lui] associent! (23:92)

(-French -)

****

That is He,
the All-Knower of the unseen and the seen,

the All-Mighty, the Most Merciful.

(32:6)

C'est Lui le Connaisseur [des

mondes]

inconnus et visibles,

le Puissant, le Miséricordieux,

(32:6)

****

All-Knower of the unseen and seen,

the All-Mighty,

the All-Wise. (64:18)

Il est le Connaisseur du monde

Invisible et visible,

et Il est le Puissant,

le Sage. (64:18)

****

And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful. (26:175)

Verily, your Lord is full of Grace for mankind, yet most of them do not give thanks. (27:73)

And verily, your Lord knows what their breasts conceal and what they reveal. (27:74)

And there is nothing hidden in the heaven and the earth, but is in a Clear Book (). (27:75)

▁ ▂ ▃ ▄ ▅ ▆ ▇ ˙ █ ▆ ▅ ▄ ▃ ▂ ▁

--^--^--^-- The Attributes and Absolute Power of AL-MiGHTY GOD.

--^--^--^--

.............There is None Comparable to HiM...

..^..^..^..۞

The Creator of the heavens and the earth....

.There is nothing like unto Him, and

He is the All-Hearer, the All-Seer.

(42:11)

...Créateur des cieux et de la terre. Il vous a donné des épouses [issues] de vous-mêmes et des bestiaux par couples; par ce moyen Il vous multiplie. Il n'y a rien qui Lui ressemble; et c'est Lui l'Audient, le Clairvoyant. (42:11)

+++

.Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux. (1:1)

In the name of God, the Gracious, the Merciful.

Creator of Every Thing....From Nothing.

(O, Prophet !)

Read! In the Name of your Lord, Who

has created (all that exists), (96:1)

Has created man from a clot
(a piece of thick coagulated blood).
(96:2)

Read! And your Lord is the Most Generous, (96:3)

Who has taught (the writing) by the pen [the first person to write was Prophet Idrees (Enoch)].
(96:4)
Has taught man that which he knew not. (96:5)

Nay! Verily, man does transgress all bounds
(in disbelief and evil deed, etc.).
(96:6)

Because he considers himself self-sufficient.
(96:7)
Surely! Unto your Lord is the return.
(96:8)
××*×*×*
Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux. (1:1)

Lis, au nom de ton Seigneur qui a créé,
(96:1)

qui a créé l'homme d'une adhérence.
(96:2)
Lis! Ton Seigneur est le Très Noble,
(96:3)
qui a enseigné par la plume [le calame], Prophet Idrees (Enoch)
(96:4)

a enseigné à l'homme ce qu'il ne savait

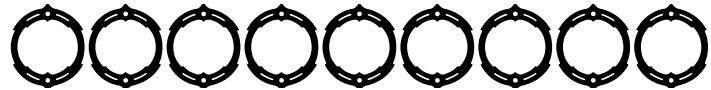
pas. (96:5)
Prenez-garde! Vraiment l'homme devient rebelle, (96:6)

dès qu'il estime qu'il peut se suffire à lui-même (à cause de sa richesse). (96:7)
Mais, c'est vers ton Seigneur qu'est le retour. (96:8)
(-French -).
××*×*×*

****

(Prayers To ward off the deception of the Obstinate Creatures)
In the name of God, the Gracious, the Merciful.
Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux. (1:1)

**"I take refuge with ,
God's perfect words which,
no righteous or unrighteous
person can transgress,
from all the evil that ,
He has created, made and originated.
[I take refuge]
from the evil that descends from the sky , and
the evil that rises up to it.
[I take refuge]
from the evil that is spread on earth
and the evil that springs from her,
and I take refuge ,
from the evil of
the tribulations of night and day,
and the evil of one who visits at night,
except the one who brings good,
O Merciful One."**

****

Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux. (1:1)

In the name of God, the Gracious, the Merciful.

He is the One And Only God ---- The Unique....

He is God,
[who is] One,...
The Unique,
The One,
The One without a partner.
The Unique,
who is forever One
and has never
and will never

have another alongside Him.

God,
the Eternal Refuge....
: The Eternal,
The Independent,
The Master
who is relied upon
in matters and
reverted to
in one's needs.

He
neither begets
nor is born,....
The Unique,
who is forever One
and has never
and will never
have another alongside

Him.

Nor is there to Him
any equivalent.....
The Unique,
who is forever One
and has never
and will never have
another alongside
Him.
Chapter(-112 : 1-4)´

^^*^*^*^*

Au nom d'Allah, le Tout Miséricordieux,
le Très Miséricordieux. (1:1)

Dis: «Il est God, Unique. (112:1)
God, Le Seul à être imploré pour ce
que nous désirons. (112:2)
Il n'a jamais engendré, n'a pas été

engendré non plus. (112:3)
Et nul n'est égal à Lui». (112:4)
Say, "

[Chapter 113]
In the name of God, the Gracious, the sameMerciful.
1. Say, "I take refuge with the Lord of Daybreak.
2. From the evil of what He created.
3. And from the evil of the darkness as it gathers.
4. And from the evil of those who practice sorcery.
5. And from the evil of an envious when he envies."

^^*^*^*^*

Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux. (1:1)

Dis: «Je cherche protection auprès du Seigneur de l'aube naissante, (113:1)

contre le mal des êtres qu'Il a créés, (113:2)

contre le mal de l'obscurité quand elle s'approfondit, (113:3)
contre le mal de celles qui soufflent [les sorcières] sur les nœuds, (113:4)
et contre le mal de l'envieux quand il envie». (113:5)

[Chapter 114]
In the name of God, the Gracious, the Merciful.

1. Say, "I seek refuge in the Lord of mankind.
2. The King of mankind.
3. The God of mankind.
4. From the evil of the sneaky whisperer.
5. Who whispers into the hearts of people.
6. From among jinn and among people."

*^**^***^*

Au nom d'Allah, le Tout Miséricordieux, le Très Miséricordieux. (1:1)

Dis: «Je cherche protection auprès du Seigneur des hommes. (114:1)

Le Souverain des hommes, (114:2)
Dieu des hommes, (114:3)

contre le mal du mauvais conseiller, furtif, (114:4)

qui souffle le mal dans les poitrines des hommes, (114:5)
qu'il (le conseiller) soit un djinn, ou un être humain». (114:6)
(-French -)

OOO.OOOOOO

****

Favours of GOD

[Chapter 55]
In the name of God, the Gracious, the Merciful.
1. The Compassionate.

2. HE taught the Quran.

3. He created man. 4. And taught him clear expression.

5. The sun and the moon move according to plan.

6. And the stars and the trees prostrate themselves.

7. And the sky, HE raised; and HE set up the balance.
8. So do not transgress in the balance.
9. But maintain the weights with justice, and do not violate the balance.

10. And the earth; HE set up for the creatures.
11. In it are fruits, and palms in clusters.
12. And grains in the blades, and

fragrant plants.

17. Lord of the two Easts and Lord of the two Wests.
18. So which of your Lord's marvels will you deny?

19. HE merged the two seas, converging together.

20. Between them is a barrier, which they do not overrun.

24. HiS are the ships, raised above the sea like landmarks.
25. So which of your Lord's marvels will you deny?

26. Everyone upon it (the Earth) will perish.

27. But will remain the Presence of your Lord, Full of Majesty and Splendor.
28. So which of your Lord's marvels will you deny?

29. Everyone in the heavens and the earth asks HiM. Every day HE is managing.
45. So which of your Lord's marvels will you deny?

46. But , for him , who feared the Status of his Lord are two gardens.

60. Is the reward of goodness anything but goodness?
61. So which of your Lord's marvels / favours will you deny? ....
(.Some verses from chapter no. 55)

****

And it is not

for any human being

that God should speak to him

except by revelation

or

from behind a partition

or

that He sends a messenger

to reveal,

by His permission,

what He wills.

Indeed,
He is Most High and Wise.
(42-51)

****

And thus We have revealed
to you an inspiration of
Our command.

You did not know

what is the Book

or [what is] faith,

but We have made it a

Light

by which We guide

whom , We will of Our servants.

And indeed, [O ! Prophet],
you guide to a straight path -
(42-52)

****

That is the Knower of the unseen

and the witnessed,

the Exalted in Might,

the Merciful,

(32 :6)......

****

Verily, We used to invoke Him (Alone and none else) before.

Verily, He is Al-Barr (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful. (52:28)

Translation By Hilali

****

And rely upon...

The Exalted in Might,

The Merciful...

(- 26 : 217)

****

(- 41 : 46)

Whoever does righteousness
- it is for his [own] soul;
and
whoever does evil [does so] against it.
And your Lord

is not ever unjust to [His] servants.

..*********

(- 8 : 51)

That is for what your hands
have put forth [of evil]
and because

God is

not ever unjust to

His servants."

*****

(- 14 : 48)

[It will be] on the Day

the earth will be replaced by

another earth,

and the heavens [as well],

and all creatures will come out

before God,

the One,

the Prevailing.

****

If God had intended to take a son,

He could have chosen from what

He creates whatever He willed.

Exalted is He;

He is God, the One, the Prevailing.

****

(- 41 : 37)

And of His signs are

the night and day

and the sun and moon.

Do not prostrate
to the sun or to the moon,
but prostate to Allah,
who created them,
if it should be Him that you worship.

****

(- 13 : 13)

And Ar-Ra'd (the Thunder) glorifies

and praises Him,

and so do the angels

because of His Awe,

He sends the thunderbolts,

and therewith He strikes

whom He wills,

...Yet they (the disbelievers) dispute about Allah.
And He is Mighty in strength and Severe in punishment. (13:13)

For Him (Alone)

is the Word of Truth

(i.e. none has the right to be worshipped but He).

And those whom they (polytheists and disbelievers) invoke,
answer them no more than
one who stretches forth his hand

(at the edge of a deep well) for water
to reach his mouth,
but it reaches him not,
and the invocation of the disbelievers
is nothing but an error (i.e. of no use).
(13:14)

Translation By Hilali*

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.(- 13 : 15)

And unto Allah (Alone) falls in
prostration whoever is in the heavens
and the earth,
willingly or
unwillingly,
and so do their shadows
in the mornings and
in the afternoons. (13:15)

Translation By Hilali

.

****

(- 13 : 16)

Say (O Prophet !):
"Who is the Lord of the heavens and the earth?"
Say: "(It is) Allah."
Say: "Have you then taken (for worship) Auliya' (protectors, etc.) other than Him, such as have no power either for benefit or for harm to themselves?"
Say: *"Is the blind equal to the one who sees?*
Or darkness equal to light?
Or do they assign to Allah partners who created the like of His creation, so that the creation (which they made and His creation) seemed alike to them.
" Say: "Allah is the Creator of all things, He is the One, the Irresistible."
(13:16)

Translation By Hilali

*****

(- 13 : 17)

He sends down water (rain) from the sky,
and the valleys flow according to their measure,
but the flood bears away the foam that mounts up to the surface,
and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils,
rises a foam like unto it,
thus does Allah (by parables) show forth truth and falsehood.
Then, as for the foam it passes away as scum upon the banks,
while that which is for the good of mankind remains in the earth.
Thus Allah sets forth parables (for the truth and falsehood, i.e. Belief and disbelief). (13:17)

Translation By Hilali

****

(23:35)

Allah is the Light of the Heavens and the Earth.

The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star
lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire.

+++

Light upon light.
Allah guides to His light whom He wills.

And Allah presents examples for the people,
and Allah is Knowing of all things.

۞۩۞۩۞۩۞۩۞۩۞۩۩۞۩۞۩۞۩۞۩۞

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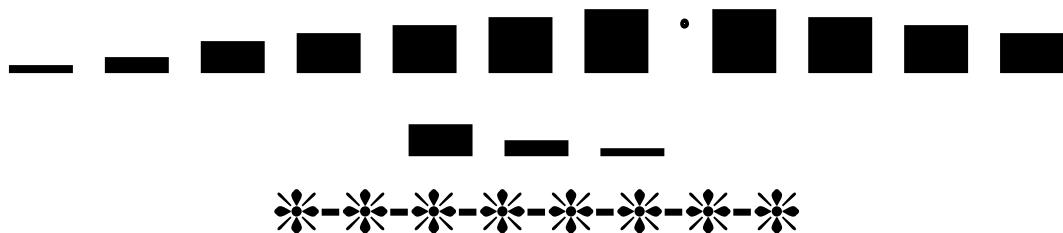
Genesis : Creation of the Universe ....

Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. (3:190)+++

+++(3:191)

Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire.

****

(- 16 : 48)

Have they not considered what things Allah has created?

Their shadows incline to the right and to the left, prostrating to Allah, while they are humble.

****

(- 6 : 59)

And with Him are the keys of the unseen; none knows them except Him.

And He knows what is on the land and in the sea.
Not a leaf falls but that He knows it. And no grain is there within the darkнesses of the earth and no moist or dry [thing] but that it is [written] in a clear record.
****
(- 6 : 60)
And it is He who takes your souls by night and knows what you have committed by day.
Then He revives you therein that a specified term may be fulfilled.
Then to Him will be your return; then He will inform you about what you used to do.
****
.(- 6 : 61)´
And
He is the subjugator over His servants,
and He sends over you guardian-angels until,
when death comes to one of you,
Our messengers(Angels),

take him, and they do not fail [in their duties].

****

(- 6 : 95)

Indeed, Allah is the cleaver of grain and date seeds.

He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded?

****

.(- 6 : 99)

And it is

He who sends down rain from the sky, and

(God Speaking..To you.)

We produce thereby the growth of all things.

We produce from it greenery from which We produce grains arranged in layers.

And from the palm trees -

of its emerging fruit are clusters hanging low.

And [We produce]

gardens of grapevines and

olives and pomegranates,

Look at [each of] its fruit when it yields

and also , when it ripens.
Indeed in that are signs for a people who believe.

*****

(- 6 : 103)

(Your)**Vision perceives Him not ,**
But He perceives [all] vision;and
He is the Subtle, the Acquainted.

*****

(- 6 : 102)

That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him.
And He is the Disposer of all things.

*****

(- 16 : 49)

And to Allah prostrates whatever is in the heavens and whatever is on the Earth , of creatures, and ...
...the Angels [as well], and they are not arrogant.

****

(- 65 : 12)

It is Allah who has created seven heavens and of the earth, the like of them.

[His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge.

****

.(- 13 : 15) ۩ ...۩۩۩۩۩.....

And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons.

...۩۩۩۩۩.....

****

(- 22 : 18)

Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the

mountains, the trees, the moving creatures and many of the people?

But upon many the punishment has been justified.

And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills.

.....⇮⇮⇮⇮⇮⇮......

****

(- 27 : 87)́

And [warn of]..............

...The Day the Horn will be blown,

and whoever is in the heavens and whoever is on the earth will be terrified .....except whom Allah wills.

And all will come to Him humbled.

****

. (- 7 : 54)́

Indeed, your Lord is Allah, who created the heavens and earth in six days and then

established Himself above the Throne.
He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command;
Blessed is Allah, Lord of the worlds.
*****
[Chapter 11]
6. There is no moving creature on earth but its sustenance depends on God.
And He knows where it lives and where it rests.
Everything is in a Clear Book.
7. It is He who created the heavens and the earth in six days—
and His Throne was upon the waters—
in order to test you—which of you is best in conduct.
And if you were to say, "You will be resurrected after death," ++++

++++..But those who disbelieve would say, "This is nothing but plain witchcraft."

****

. (- 42 : 11)

[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby.

There is nothing like unto Him, and He is the Hearing, the Seeing.

****

(- 28 : 71)

Say, "Have you considered:

if Allah should make for you the night continuous until the Day of Resurrection, what deity other than Allah could bring you light?

Then will you not hear?"

****

[28:72]

Say, "Have you considered?

Had God made the day perpetual over you until the Day of Resurrection, which god other than the One and Only True God , will bring you night to rest in?

Do you not see?"

****

(- 2 : 255)

Allah - there is no deity except Him, *the Ever-Living, the Sustainer of [all] existence.*

Neither drowsiness overtakes Him nor sleep.

(But....Some Wrongly believe that God is Needy like Humans—)

To Him belongs whatever is in the heavens and whatever is on the earth.

Who is it that can intercede with Him except by His permission?

He knows what is [the present] before them and what will be after them,(the Future)

and they encompass not a thing of His knowledge except for what He wills.

His Kursi extends over the Heavens and the Earth, and their preservation tires Him not.

And He is the Most High, the Most Great.

*****

.(- 59 : 22)

He is Allah, other than whom there is no deity,

Knower of the unseen and the witnessed.

He is the Entirely Merciful,
....the Especially Merciful.

*****

(- 59 : 23)

He is Allah,

other than whom there is no deity,

the Sovereign,

the Pure,

the Perfection,

the Bestower of Faith,

the Overseer,

the Exalted in Might,

the Compeller,

the Superior.

Exalted is Allah above whatever .....

..... they associate with Him.

****

. (- 59 : 24)

Whatever is in the heavens and earth is exalting Him. And

He is the Exalted in Might, the Wise.

****

(- 2 : 21)

Oh! mankind, worship your Lord, who

created you and those before you, that you may become righteous -

*****

.(- 25 : 61)

B*le*ssed be , He Who has placed in the Heaven big Stars, and has placed therein a great lamp (a Sun), and a Moon *giving light.* (25:61)

Translation By Hilali

*****

(- 30 : 19)

He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its lifelessness.
And thus will you be brought out.

*****

(- 40 : 64)

It is Allah who made for you the Earth a

place of settlement and the Sky a ceiling and formed you and perfected your forms and provided you with good things.
That is Allah, your Lord;
Then Blessed is Allah, Lord of the worlds.
(- 55 : 78)

*****

With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof.
(Now *Scientiests claim that:The Universal Mass is Expanding.?)*
(51:47)

*****

And We have spread out the earth, how Excellent Spreader (thereof) are We!
(51:48)
And of everything We have created pairs, that you may remember (the Grace of Allah). (51:49)
So flee to Allah (from His Torment to His

Mercy --- the Monotheism),
Verily, I (the Prophet) am a plain warner to you from Him. (51:50)

****

Blessed is He , in whose hand is dominion, and He is over all things competent - (67:1)

****

(- 2 : 117)
The Originator of the Heavens and the Earth.
When He decrees a matter, He only says to it,
"Be," and it is.
****

(- 55 : 5)

The sun and the moon [move] by precise calculation.

****

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❈-❈-❈-❈-❈-❈-❈-❈

Man is created for Worshipping GOD only

(Al-Mighty-God is addressing the MAN - kind and JINN - kind , through HIS Prophets .....)

********(Note: ....These are Verses of translations from the Holy Scripture ...... Hence, there may be errors in this text. Please refer to the Original Holy Scriptures for accuracy and perfect understanding . ********

۞۞۞.... Man is created for

Worshipping GOD only... -۞۞۞

.....And I did not create the jinn and mankind except to worship Me....

(- 51-56)

(....apart from the basic sustenance... ....all other worldly occupations are of secondary / tertiary nature....and Greed is the fueling cause of deviation and misery to the majority of homo sapiens......)

*****

(- 19 : 67)

Does man not remember that We created him before, while he was nothing?

****

(- 23 : 12)

And certainly did We create man from

an extract of clay.

****

(- 23 : 13)

Then We placed him as a sperm-drop in a firm lodging.

****

Embryology (- 23 : 14)

Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allah, the best of creators.

(*a famous Doctor Maurice Buiccalle has adopted these stages of feotal development in his Medical text* .)

****

(- 23 : ,15)

Then indeed, after that you are to die.

+++(- 23 : 16)

Then indeed you, on the Day of Resurrection,

will be resurrected.

*****

Embryology and Earth Sciences.(- 22 : 5).

O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind.

****

(- 20 : 55)

From the earth We created you, and into it We will return you, and from it We will extract you another time.

****

(- 21 : 37)

Man was created of haste. I will show you My signs, so do not impatiently urge Me.

****

(- 2 : 29)

It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.

****

Physiology--

Animal Bodies need 70%of H^2O to survive (- 24 :45)

Allah has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent.

*****

Genesis (-3-59)

Verily, the likeness of 'Iesa (Jesus) before Allah is the likeness of Adam. He created him from dust, then (He) said to him: "Be!" - and he was. (3:59)

Translation By Hilali

*****

Sociology (- 4 : 1)

O mankind, fear your Lord, who created you

from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

****

Sociology (- 25 : 54)

And it is He who has created from water a human being and made him [a relative by] lineage and marriage. And ever is your Lord competent [concerning creation].

*******١**

(- 30 : 21)ٍ

And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

*****

Human Reproduction .(- 16 : 72)

And Allah has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allah they disbelieve?

*****

(- 4 : 28)

And Allah wants to lighten for you [your difficulties]; and mankind was created weak.

*****

(- 6 :2)

It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute.

*****.

Doomsday (- 21 : 104)

The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will fulfil it.

****

Resurrection(- 6 : 94)

[It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you, and lost from you is what you used to claim."

****

Genesis (- 6 : 101)

[He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing.

****

(- 7 : 11)

And We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, "Prostrate to Adam"; so they prostrated, except for Iblees. He was not of those who prostrated.

****

Gynecology (- 7 : 189)

It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein. And when it becomes heavy, they both invoke Allah, their Lord, "If You should give us a good [child], we will surely be among the grateful."

****

(-14-19)

Have you not seen that Allah created the heavens and the earth in truth? If He wills, He can do away with you and produce a new creation.

****

Genesis. (- 15 : 26)

And We did certainly create man out of clay from an altered black mud.

(human body needs , inorganic elements like ferrum ,calcium ,potassium , phosphorus , some metals like Argentum ,selenium ,etc...and many other organic elements found in the earth ...)

****

Geriatric Neurology-Al-Zeimer Syndrome (- 16 : 70)

And Allah created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know, after [having had] knowledge, a thing. Indeed, Allah is Knowing and Competent.

*****

Surface and Marine Transportation

(- 17 : 70)

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.

*****

Resurrection(- 30 : 40)

Allah is the one who created you, then provided for you, then will cause you to die, and then will give you life. Are there any of your "partners" who does anything of that?

Exalted is He and high above what they associate with Him.

****

Stages of Life : infancy , Youth, Senescence(- 30 : 54)

Allah is the one who created you from weakness, then made after weakness strength, then made after strength weakness and white hair. He creates what He wills, and He is the Knowing, the Competent.

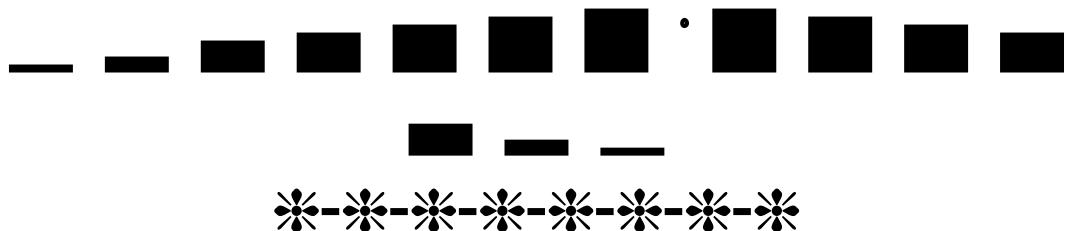
****

Marvellous Structural Engineering.(- 31 : 10).

He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind.

******

Ever Mysterious Cosmic Miracle
And He it is Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude. (25:62

Translation By Hilali

GOD likes The Virtuous and Their Good Deeds too......

[Obediance](- 3 : 110)
You are the best nation produced [as an example] for mankind. You enjoin what is right

and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

Humility

And the slaves of the Most Beneficent (Allah) are those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness. (25:63)

The Faithful Slaves

And those who spend the night before their Lord, prostrate and standing. (25:64)

And those, who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes). (25:67)

And those who invoke not any other ilah (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit

illegal sexual intercourse and whoever does this shall receive the punishment. (25:68)
And those who do not witness falsehood, and if they pass by some evil play or evil talk, they pass by it with dignity. (25:72)
And those who, when they are reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, fall not deaf and blind thereat. (25:73)
And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Muttaqun" (pious - see V. 2:2 and the footnote of V. 3:164)." (25:74)
Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect. (25:75)
Abiding therein; excellent it is as an abode, and as a place to dwell. (25:76)

Translation By Hilali

****

[3:76] Indeed, whoever fulfills his commitments and maintains piety—God loves the pious.

****

[3:134] Those who give in prosperity and adversity, and those who restrain anger, and those who forgive people. God loves the doers of good.

****

[3:146] How many a prophet fought alongside him numerous godly people? They did not waver for what afflicted them in the cause of God, nor did they weaken, nor did they give in. God loves those who endure.

****

[3:159] It is by of grace from God that you were gentle with them. Had you been harsh, hardhearted, they would have dispersed from

around you. So pardon them, and ask forgiveness for them, and consult them in the conduct of affairs. And when you make a decision, put your trust in God; God loves the trusting.

******

[9:108] Do not stand in it, ever. A mosque founded upon piety from the first day is worthier of your standing in it. In it are men who love to be purified. God loves those who purify themselves.

****

[Chapter 61]

4. God loves those who strive in His cause, in ranks, as though they were a compact structure.

Prophet+++++

5. When Moses said to his people, "O my people, why do you hurt me, although you

know that I am God's Messenger to you?" And when they swerved, God swerved their hearts. God does not guide the sinful people.

****

Then, We gave Musa (Moses) the Book [the Taurat (Torah)], to complete (Our Favour) upon those who would do right, and explaining all things in detail and a guidance and a mercy that they might believe in the meeting with their Lord. (6:154)

Translation By Hilali

****

Charity

[2:195] And spend in the cause of God, and do not throw yourselves with your own hands into ruin, and be charitable. God loves the charitable.

Gynaecology

[2:222] And they ask you about menstruation: say, "It is harmful, so keep away from women

during menstruation. And do not approach them until they have become pure. Once they have become pure, approach them in the way God has directed you." God loves the repentant, and He loves those who keep clean."

****

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▁ ▂ ▃ ▄ ▅ ▆ ▇ ˙ █ ▆ ▅ ▄ ▃ ▂ ▁

GOD dislikes Evil Creatures and their Evil doings.......

Zoology *******

Verily, The worst of moving (living) creatures before Allah are those who disbelieve, - so they shall not

believe. (8:55)

****

Psychology

[3:14] Adorned for the people is the love of desires, such as women, and children, and piles upon piles of gold and silver, and branded horses, and livestock, and fields. These are the conveniences of the worldly life, but with God lies the finest resort.

****

[Chapter 100]

6. Indeed, the human being is ungrateful to his Lord.

7. And he bears witness to that.

8. And he is fierce in his love of wealth.

****

[38:32] He said, "I have preferred the love of niceties to the remembrance of my Lord—until it (the Sun)disappeared behind the veil. (TheTime for Prayer lapsed)

****

[2:276] God condemns usury, and He blesses charities.

God does not love any sinful ingrate

****

[3:57] And as for those who believe and do good works, He will give them their rewards in full.
God does not love the unjust." .

****

[4:107] And do not argue on behalf of those who deceive themselves.
God does not love the deceitful sinner.

[4:148] God does not like the public uttering of bad language, unless someone was wronged.
God is Hearing and Knowing.

****

Aggressive Psyche

[5:87] O you who believe! Do not prohibit the good things God has permitted for you, and do not commit aggression.
God does not love the aggressors.

****

Botany-Horticulture

[6:141] It is He who produces gardens, both cultivated and wild, and date-palms, and crops of diverse tastes, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it yields, and give its due on the day of its harvest, and do not waste.

He does not love the wasteful.

****

Aggressive Psych

[7:56] And do not corrupt on earth after its reformation,

and pray to Him with fear and hope. God's mercy is close to the doers of good.

****

[8:58] If you fear treachery on the part of a people, break off with them in a like manner.

God does not like the treacherous.

****

Abnormal Psych

–Arrogance

[16:23] Without a doubt, God knows what they conceal and what they reveal.
He does not like the arrogant.
[31:18] And do not treat people with arrogance, nor walk proudly on earth. God does not love the arrogant showoffs.

****

Aggressive Psych

The Exultant.–Oppressor

[28:76] Quaroon belonged to the clan of Moses, but he oppressed them. We had given him treasures, the keys of which would weigh down a group of strong men. His people said to him,
"Do not exult; God does not love the Exultant.

****

Abnormal Psych-Corruption

[28:77] But seek, with what God has given you, the Home of the Hereafter, and do not neglect your share of this world. And be charitable, as God has been charitable to you.

And do not seek corruption in the land. God does not like the seekers of corruption."

****

Abnormal Psycho-ingrate

[30:45] So that He may reward those who have believed and done the righteous deeds out of His bounty.

Indeed,

He does not love the ungrateful.

****

Criminal Psycho-

[42:8] Had God willed, He could have made them one community, but He admits into His mercy whomever He wills. As for the wrongdoers, they will have no protector and no savior.

****

[22:38] God defends those who believe.

God does not love any ungrateful traitor.

****

Abnormal Psycho-Devilish

[17:27]

The extravagant are brethren of the devils,
and the devil is ever ungrateful to his Lord.
****

Abnormal Psycho- the Exultant
[Chapter 57]
23. That you may not sorrow over what eludes you,
nor exult over what He has given you.
God does not love the proud snob.

Abnormal Psycho--Phobia-(insecure)

24. Those who are stingy, and induce people to be stingy.
Whoever turns away—
God is the Independent, the Praiseworthy.
****

Aggressive Destructive Psycho- (Chapter 2)
205. When he(Man) gains power, he strives to spread corruption on earth, destroying properties

and lives.

God does not like corruption.

206. And when he is told, "Beware of God," his pride leads him to more sin. Hell is enough for him—a dreadful abode.

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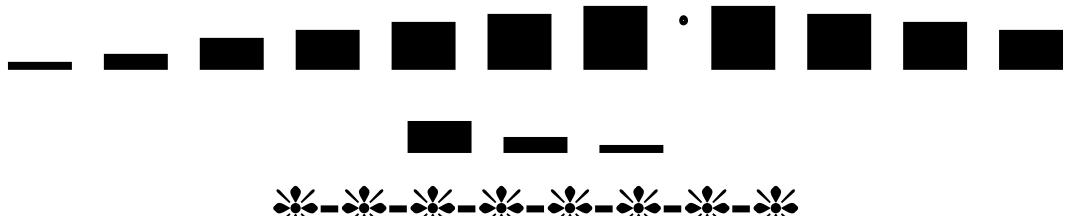
Man's Nature and Psychology--

......Man Follows Desires only.......

(Prophet Josef prayed):And I free not myself (from the blame).

Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful. (12:53)

****

[Chapter 4]

27. God intends to redeem you, but those who follow their desires want you to turn away utterly.

28. God intends to lighten your burden, for the human being was created weak.

****

[10:12] Whenever adversity touches the human being, he prays to Us—reclining on his side, or sitting, or standing.

But when We have relieved his adversity from him, he goes away,

as though he had never called on Us for trouble that had afflicted him.

+++

Thus the deeds of the transgressors appear

good to them.

****

[14:34] And He has given you something of all what you asked.

And if you were to count God's blessings, you would not be able to enumerate them.

The human being is unfair and ungrateful.

****

An
Open Adversary

[16:4] He created the human being from a drop of fluid, yet he becomes an open adversary.

****

[17:11] The human being prays for evil as he prays for good.

The human being is very hasty.

****

Not Thankful...

[17:67] When harm afflicts you at sea, those imaginary things, you pray , vanished ,.... ......except for (Allaahu)Him.
But when He saves you to land, you turn away. The human being is ever thankless.
****

[17:83] When We bless the human being, he turns away and distances himself.
But when adversity touches him, he is in despair.
****

[43:15] ....Yet they turn one of His servants into a part of Him-(God) .....Man is clearly ungrateful.
****

As for man, when his Lord tries him by giving him honour and gifts, then he says (puffed up): "My Lord has honoured me." (89:15)
But when He tries him, by straitening his

means of life, he says:
"My Lord has humiliated me!"(89:16)
****

[Chapter 17]
99. Do they not consider that God, Who created the heavens and the earth, is Able to create the likes of them?
He has assigned for them a term, in which there is no doubt. But the wrongdoers persist in denying the truth.

Stingy and Argumentative...
100. Say, "If you possessed the treasuries of my Lord's mercy, you would have withheld them for fear of spending."
The human being has always been stingy.
****
[Chapter 92]

8. But as for him who is stingy and

complacent.
9. And denies goodness.
10. We will ease his way towards difficulty.
[92:11] And his money will not avail him when he plummets. And what will his wealth benefit him when he goes down (in destruction).
(92:11)

******

The Covetous:The Stingy.
And let not those who covetously withhold of that which Allah has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not spend on others). Nay, it will be worse for them; the things which they covetously withheld shall be tied to their necks like a collar on the Day of Resurrection.
And to Allah belongs the heritage of the heavens and the earth; and Allah is Well-Acquainted with all that you do. (3:180)
****

[Chapter 18]

53. And the sinners will see the Fire, and will realize that they will tumble into it. They will find no deliverance from it.

54. We have elaborated in this scripture, for the people every kind of example, but the human being is a most argumentative being.

****

[Chapter 25]

27. On that Day, the wrongdoer will bite his hands, and say, "If only I had followed the way with the Messenger.

28. Oh, woe to me; I wish I never took so-and-so for a friend.

29. He led me away from the Message after it had come to me;
for Satan has always been a betrayer of man."

****

[Chapter 33]

72. We offered the Trust to the heavens, and the earth, and the mountains; but they refused to bear it, and were apprehensive of it; but the human being accepted it. He was unfair and ignorant.

+++

73. God will punish the hypocrites, men and women, and the idolaters, men and women. And God will redeem the believers, men and women.

God is Ever-Forgiving, Most Merciful.

****

Hasty , Desparate , and Lacks Will Power

And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power. (20:115)

Man is created of haste, I will show you My

Ayat (torments, proofs, evidences, verses, lessons, signs, revelations, etc.). So ask Me not to hasten (them). (21:37)

****

[Chapter 41]

48. What they used to pray to before will forsake them,....

...and they will realize that they have no escape.

49. The human being never tires of praying for good things; but when adversity afflicts him, he despairs and loses hope.

[41:51] When We provide comfort for the human being, he withdraws and distances himself; but when adversity befalls him, he starts lengthy prayers.

****

[42:48] But if they turn away—We did not send you as a guardian over them. Your only duty is communication. Whenever We let man taste mercy from Us, he rejoices in it; but when misfortune befalls them, as a consequence of what their hands have perpetrated, man turns blasphemous.

****

[46:18] Those are they upon whom the sentence is justified, among the communities that have passed away before them, of jinn and humans. They are truly losers. [46:35] So be patient, as the messengers with resolve were patient, and do not be hasty regarding them.

On the Day when they witness what they are promised, it will seem as if they had lasted only for an hour of a day.

A proclamation: Will any be destroyed except the sinful people?

****

[50:16] We created the human being, and We know what his soul whispers to him. We are nearer to him than his jugular vein.

****

Fore-Warnings and Consequences

And incline not toward those who do wrong, lest the Fire should touch you, and you have no protectors other than Allah, nor you would then be helped. (11:113)

******

[Chapter 53]

24. Or is the human being to have whatever he desires?

25. To God belong the Last and the First.
38. That no soul bears the burdens of another soul.
39. And that the human being attains only what he strives for.
40. And that his efforts will be witnessed.

****

[Chapter 59]

16. Like the devil, when he says to the human being, "Disbelieve." But when he has disbelieved, he (the devil) says, "I am innocent of you; I fear God, the Lord of the Worlds."
17. The ultimate end for both of them is the Fire, where they will dwell forever. Such is the requital for the wrongdoers.
****

[Chapter 75]

3. Does man think that We will not reassemble his bones?

4. Yes indeed; We are Able to reconstruct his fingertips.

5. But man wants to deny what is ahead of him.

8. And the moon is eclipsed.

9. And the sun and the moon are joined together.

10. On that Day, man will say, "Where is the escape?"

11. No indeed! There is no refuge.

. No indeed! There is no refuge.

12. To your Lord on that Day is the settlement.

13. On that Day man will be informed of everything he put forward, and everything he left behind.

14. And man will be evidence against himself.

15. Even as he presents his excuses.

[75:36] Does man think that he will be left without purpose?

****

[Chapter 79]

34. But when the Great Cataclysm arrives.

35. A Day when man will remember what he has endeavored.

36. And Hell will be displayed to whoever sees.

****

[Chapter 80]

[80:17] Perish (oh! You)--man!
How thankless he is!

[Chapter 80]

[80:24] Let man consider his food.

25. We pour down water in abundance.

26. Then crack the soil open.

27. And grow in it grains.
28. And grapes and herbs.
29. And olives and dates.
30. And luscious gardens.
31. And fruits and vegetables.
32. Enjoyment for you, and for your livestock.
****

[Chapter 82]
5. Each soul will know what it has advanced, and what it has deferred.
6. O man! What deluded you concerning your Lord,
the Most Generous?
****
[84:6] O man! You are laboring towards your Lord, and you will meet Him.
****

[Chapter 89]
15. As for man, whenever his Lord tests him,

and honors him, and prospers him, he says, "My Lord has honored me."

16. But whenever He tests him, and restricts his livelihood for him, he says, "My Lord has insulted me."

[89:23] And on that Day, Hell is brought forward. On that Day, man will remember, but how will remembrance avail him?

****

[Chapter 90]

5. Does he think that no one has power over him?

6. He says, "I have used up so much money."

7. Does he think that no one sees him?

****

[Chapter 95]

4. We created man in the best design.

5. Then reduced him to the lowest of the low.

****

[Chapter 96]

5. Taught man what he never knew.

6. In fact, man oversteps all bounds.

7. When he considers himself exempt.

****

[Chapter 99]

In the name of God, the Gracious, the Merciful.

1. When the earth is shaken with its quake.

2. And the earth brings out its loads.

3. And man says, "What is the matter with it?"

4. On that Day, it will tell its tales.

5. For your Lord will have inspired it.

6. On that Day, the people will emerge in droves, to be shown their works.

7. Whoever has done an atom's weight of good will see it.

8. And whoever has done an atom's weight of evil will see it.

****

[100:6] Indeed, the human being is ungrateful to his Lord.

****

[Chapter 103]

In the name of God, the Gracious, the Merciful.

By Al-'Asr (the time). (103:1)

Verily! Man is in loss, (103:2)

Except those who believe
(in Unitarian Monotheism)
and do Righteous Good Deeds, and recommend one another to the Truth
(i.e. order one another to perform all kinds of good deeds (Al-Ma'ruf) which

**Allah has ordained,
and abstain from all kinds of sins
and evil deeds (Al-Munkar)
which Allah has forbidden),**

**and recommend one another to
patience
(for the sufferings, harms, and injuries
which one may encounter in God's
Cause during preaching His religion of
Monotheism , etc.).**

(103:3)

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MOST Of The PEOPLE FOLLOW THEIR DESIRES , and ASSUMPTIONS only

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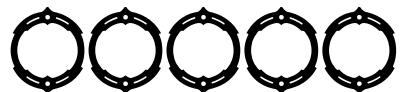
They are the heedless

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not,

they have eyes wherewith they see not,

and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more astray;

those! They are the heedless ones. (7:179)

*****

Many Follow Assumption...

(- 10 : 36)

And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is Knowing of what they do.

*****

(- 6 : 116)

And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying.

****

(- 41 : 23)

And that was your assumption which you assumed about your Lord.
It has brought you to ruin, and you have become among the losers."

****

(- 48 : 12)

But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts.
And you assumed an assumption of evil and became a people ruined."

****

(- 49 : 11)

O you who have believed,
let not a people ridicule [another] people; perhaps they may be better than them;
nor let women ridicule [other] women; perhaps they may be better than them.
And do not insult one another and do not call each other by [offensive] nicknames.

Wretched is the name of disobedience after [one's] faith.
And whoever does not repent - then it is those who are the wrongdoers.

****

(- 49 : 12)

O you who have believed, avoid much [negative] assumption.
Indeed, some assumption is sin.
And do not spy or backbite each other.
Would one of you like to eat the flesh of his brother when dead? You would detest it.
And fear God; indeed, Allah is Accepting of repentance and Merciful.

****

(- 53 : 28)

And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all.

****

The Vain invocations

(- 13 : 14).

To Him [God, alone] is the supplication of truth. And those they call upon besides Him do not respond to them with a thing, except as one who stretches his hands toward water [from afar, calling it] to reach his mouth, but it will not reach it [thus]. And the supplication of the disbelievers is not but in error [i.e. futility].

****

(- 7 : 196)

Indeed, my protector is God, who has sent down the Book; and He is an ally to the righteous.

. (- 7 : 197)

And those you call upon besides Him are unable to help you, nor can they help themselves."

(- 7 : 198)

And if you invite them to guidance, they do not hear; and you see them looking at you while they do not see.

******

(- 22 : 73)

O people, an example is presented, so listen to it. Indeed, those you invoke besides God will never create [as much as] a fly, even if they gathered together for that purpose.
And if the fly should steal away from them a [tiny] thing, they could not recover it from him.
Weak are the pursuer and pursued.

*****

(- 7 : 199)

Take what is given ,(by GOD)freely, enjoin what is good, and turn away from the ignorant.

*****

. (- 31 : 11)

This is the creation of God.

So show Me what those other than Him have created. ?

Rather, the wrongdoers are in clear error.

****

(- 32 : 10)ۚ

And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?" Rather, they are, in [the matter of Resurrection and] the meeting with their Lord, disbelievers.

****

*** (- 36 : 81)**

Is not He who created the heavens and the earth Able to create the likes of them?

Yes, [it is so]; and He is the Knowing Creator.

****

(- 35 : 11)

And God created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except

with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register. Indeed, that for God is easy.

*****

.(- 35 : 40)

Say, "Have you considered your 'partners' whom you invoke besides God?

Show me what they have created from the earth, or have they partnership [with Him] in the heavens?

Or

have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion."

*****

.(- 36 : 77)

Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

****

[Chapter 86]

5. Let man consider what he was created from.

6. He was created from gushing liquid.

7. Issuing from between the backbone and the breastbones.

****

(- 39 : 6)

He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates.

He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is God, your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

****

(- 49 : 13)

O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another +++

+++. Indeed, the most noble of you in the sight of God is the most righteous of you.

Indeed, God is Knowing and Acquainted.

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A Majority of People follow their Fathers and Elders only ۞۞۞

Recognize Your Lord as Appropriate to HiM

They have not appraised Allah with

true appraisal.

Indeed, Allah is Powerful and

Exalted in Might.

22 - 74

****

They have not appraised Allah with

true appraisal,

while the Earth entirely will be

[within] His grip on the Day of Resurrection,

and the Heavens will be folded in His right hand.

Exalted is He and high above what they associate with Him.

39 - 67

****

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not,
they have eyes wherewith they see not,
and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more

astray; those!
They are the heedless ones. (7:179)

****

And [saying], "Be not haughty with Allah.
Indeed, I (the Prophet) have come to you with clear authority.
44 - 19
****
(- 2 : 170)
And when it is said to them, "Follow what God has revealed,
″they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?
****,◌****

(- 5 : 76)ً
Say, "Do you worship besides God that which holds for you no [power of] harm or benefit
while it is God who is the Hearing, the Knowing?"
*******۝۝*******

(- 25 : 3)*
But they have taken besides Him gods which create nothing, while they are the created, and possess not for themselves any harm or benefit and possess not [power to cause] death or life or resurrection.
(..*. కదలలేవు ,మెదలలేవు ,పెదవి యిప్పి పలకలేవు....అని ఎవరో కవి రాసినాడు..
...A famous poet said: : : They neither move nor they can open their mouths to utter something ... .*.)

(- 22 : 73)

O people, an example is presented, so listen to it.
Indeed, those you invoke besides God will never create [as much as] a fly, even if they gathered together for that purpose.
And if the fly should steal away from them a [tiny] thing, they could not recover it from him.
Weak are the pursuer and pursued.

(- 7 : 28)

And when they commit an immorality, they say, "We found our fathers doing it, and God has ordered us to do it."
Say, "Indeed, God does not order immorality.

Do you say about God that which

you do not know?"

****۞****

(- 9 : 24)

Say, [O Prophet],
"If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than God and His Messenger and striving in His cause, then wait until God executes His command.

And God does not guide the

defiantly disobedient people."

(- 11 : 109)

So do not be in doubt, [O Prophet], as to what these [polytheists] are worshipping.

They worship not except as their fathers worshipped before.

And indeed, We will give them their share ---undiminished.

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The Challenge of Satan---

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Followers and Friends Of Satan

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Publicizing Charity for Fame+

And (also) those who spend of their substance to be seen of men, and believe not in Allah and the Last Day [they are the friends of Shaitan (Satan)], and whoever takes Shaitan (Satan) as an intimate; then what a dreadful intimate he has! (4:38)

****

Party of Shaitan -Satan:_

Shaitan (Satan) has overtaken them. So he has made them forget the remembrance of Allah. They are the party of Shaitan (Satan). Verily, it is the party of Shaitan (Satan) that will be the losers! (58:19)

****

The Chief Deceiver (Satan)

Surely, Shaitan (Satan) is an enemy to you, so take (treat) him as an enemy. He only invites his Hizb (followers) that they may become the dwellers of the blazing Fire. (35:6)

O mankind! Verily, the Promise of Allah is true.

So let not this present life deceive you, and let not the chief deceiver (Satan) deceive you about Allah. (35:5)

****

[Chapter 2]

267. O you who believe! Give of the good things you have earned, and from what We have produced for you from the earth.
And do not pick the inferior things to give away, when you yourselves would not accept it except with eyes closed. And know that God is Sufficient and Praiseworthy.

268. Satan promises you poverty, and urges you to immorality;
But God promises you forgiveness from Himself, and grace.
God is Embracing and Knowing.

+

269. He(God) gives wisdom to whomever He wills. Whoever is given wisdom has been given much good.
But none pays heed except those with insight.
****

.(- 7 : 16)
[Satan] said, (disclosed his intent Before GOD ....) "Because You have put me in error, I will surely sit in wait for them (the Progeny of Adam.a.s.)on Your straight path.

The Guile of Satan

See you not that We--(God) have sent the Shayatin (devils) against the disbelievers to push them to do evil. (19:83)
****

Then the Shaitan (Satan) made them(Adam and Havva .a.s.) slip therefrom (the Paradise), and got them out from that in which(Paradise) they were... (God) -We said: "Get you down, all, with enmity

between yourselves.

On earth will be a dwelling place for you and an enjoyment for a time." (2:36)

******

[Chapter 7]

11. We--(god) created you, then We shaped you, then We said to the angels, "Bow down before Adam;" so they bowed down, except for Satan; he was not of those who bowed down.

+

12. He (god)said, "What prevented you from bowing down when I have commanded you?"

He,(Satan arrogantly) said, "I am better than he; You created me from fire, and You created him from mud."

+

13. He (god)said, "Get down from it! It is not for you to act arrogantly in it. Get out! You are one of the lowly!"

+

(Iblis–Satan) said: "Allow me respite till the Day

they are raised up

(i.e. the Day of Resurrection)." (7:14)

+

15. He (god)said, "*You are of those given respite.*"

+

16. He (Satan) said, "Because you have lured me, I will waylay them

(the Progeny of Adam.a.s.)on Your straight path.

+

(Satan continued...)17. Then I will come at them(the Progeny of Adam.a.s.) from before them, and from behind them, and from their right, and from their left; and you will not find most of (the Progeny of Adam.a.s.)them appreciative."

+

18. He (God)said, "Get out of it ,(Heaven) despised and vanquished.

Whoever among them (the Progeny of Adam.a.s.)follows you—I will fill up Hell with you all.

******

Shaitan (Satan) threatens you with poverty and orders you to commit Fahsha
(Evil deeds, Drinking Alcohol ,Gambling ,Killing ,Robbery ,illegal Sex,Homosex , Abortions ,and Various sins etc.);
Whereas Allah promises you Forgiveness from Himself and Bounties also, and Allah is All-Sufficient for His creatures' needs, All-Knower. (2:268)

****

Have you seen those (hyprocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them.
But Shaitan (Satan) wishes to lead them far astray. (4:60)

****

Those who believe, strive in the Cause of Allah, and

those who disbelieve, strive in the cause of Taghut (Satan, etc.).

So(you Believer of God)strive hard against the friends of Shaitan (Satan); Ever feeble indeed is the plot of Shaitan (Satan). (4:76)

****

Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the Salute-prayer).

So, will you not then abstain?

(5:91)

+

Le Diable ne veut que jeter parmi vous, à travers le vin et le jeu de hasard, l'inimitié et la haine, et vous détourner d'invoquer Allah et de la Salât. Allez-vous donc y mettre fin? (5:91)

(-French -)

****

And remember Our slave Ayub (Job), when he invoked his Lord (saying): "Verily! Shaitan (Satan) has touched me with distress (by losing my health) and torment (by losing my wealth)! (38:41)

****

And be not like those who forgot Allah (i.e. became disobedient to Allah) and He caused them to forget their ownselves,
(God let them forget doing of the righteous deeds). Those are the Fasiqun (rebellious, disobedient to Allah). (59:19)

****

But they have attributed to God partners - the jinn, while He has created them -
and they have fabricated for Him sons and daughters.
Exalted is He and high above what they describe(with abomination)
(- 6 : 100)

****

(- 37 : 35)

Indeed they, when it (is)/was said to them, "There is no deity but God," (are)/were arrogant

****

(- 16 : 58)

And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief.

****

(- 16 : 59)

He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide.

****

(- 37 : 36)

And were saying, "Are we to leave our gods for a mad poet?"

****

.(- 37 : 152)

" God has begotten," and indeed, they are liars.

****

(- 37 : 153)

Has He chosen daughters over sons?

****

'And exalted be the Majesty of our Lord, He has taken neither a wife, nor a son (or offspring or children). (72:3)

****

.(- 6 : 101)

HE is -

The Originator of the Heavens and the Earth—

How can HE have a Son when
He never had a Companion?

HE created all Things, and
HE has knowledge of all Things.

And (remember) the Day when the Zalim (wrong-doer, oppressor, polytheist, etc.) will bite at his hands, he will say: "Oh! Would that I had taken a path with the Messenger (25:27)++++
He(Shaitan - Satan) indeed led me astray from the Reminder (this Quran) after it had come to me. And Shaitan (Satan) is ever a deserter to man in the hour of need. (25:29)++++
And the Messenger (the Prophet) will say: "O my Lord! Verily, my people deserted this Scripture (neither listened to it, nor acted on its laws and orders). (25:30)

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(Thus spaKe GOD ...)

"""And surely,
We have created many of the Jinns and Mankind for Hell. """

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Till, (The Hellbound Sinnners) when they, reach it (Hell-fire), their hearing (ears) and their eyes, and their skins will testify against them as to what they used to do. (41:20)

++++

And you have not been hiding against yourselves, lest your ears, and your eyes, and your skins testify against you,
But , you thought that Allah knew not much of what you were doing. (41:22)

++++

And that thought of yours which you thought about your Lord,
has brought you to destruction,
and you have become (this Day) of those utterly lost! (41:23)

++++

And We have assigned them (devils) intimate

companions (in this world),
who have made fair-seeming to them, what was before them (evil deeds which they were doing in the present worldly life and disbelief in the Reckoning and the Resurrection, etc.)
and
what was behind them (denial of the matters in the coming life of the Hereafter as regards punishment or reward, etc.).
And the Word (i.e. the torment) is justified against them as it was justified against those who were among the previous generations of jinns and men that had passed away before them.
Indeed they (all) were the losers. (41:25)

********.

No (Wretched)Person Burdened
(with his sins)
Can Carry Other's Burden
(sins)....
[Chapter 53]

38. That no soul bears the burdens of another soul.

(- 53 : 39)

39. And that the human being attains only what he strives for.

****

So be not in doubt (Oh Prophet !) as to what these (pagans and polytheists) men worship.
They worship nothing but what their fathers worshipped before (them).
And verily, We shall repay them in full their portion without diminution. (11:109)

+++

And verily, to each of them your Lord will repay their works in full.
Surely, He is All-Aware of what they do. (11:111)

+++

Except him on whom your Lord has bestowed His Mercy
(the follower of truth - Monotheism- the Unitarians)
and for that(Hell---) did He create them.**

And the Word of your Lord has been fulfilled (i.e. His Saying):
"Surely, **I shall fill Hell with jinns and men all together." (11:119)**
****

And surely, We have created many of the jinns and mankind for Hell.
They have hearts wherewith they understand not,
they have eyes wherewith they see not,
and they have ears wherewith they hear not (the truth).
They are like cattle,
Nay , even more astray;
Those! They are the heedless ones. (7:179)
****

And among them is he who says:"Grant me leave (to be exempted) and put me not into trial." Surely, they have fallen into trial.
And verily, Hell is surrounding the disbelievers. (9:49)
****

On the Day when it comes, no person shall speak except by His (Allah's) Leave.
Some among them will be wretched and (others) blessed. (11:105)

+++

As for those who are wretched, they will be in the Fire, sighing in a high and low tone. (11:106)

+++

And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord will, a gift without an end. (11:108)

Good Words and, EvilTalk...

2:263. Kind words and forgiveness are Better than charity followed by insults. God is Rich and Clement.ح

[2:264] O you who believe! Do not nullify your charitable deeds with reminders and hurtful words, like him who spends his wealth to be seen by the people, and does not believe in God and the Last Day. His likeness is that of a smooth rock covered with soil: a downpour strikes it, and leaves it bare—they gain nothing from their efforts. God does not guide the disbelieving people.

O you who have believed, fear God and speak words of appropriate justice.

— 33 - 70..

.*○*****

Have you not considered how God presents an example, [making] a good word like a good tree, whose root is firmly fixed and its branches [high] in the sky? —14 - 24..**

It (good tree)--produces its fruit all the time, by permission of its Lord.

And God presents examples for the people that perhaps they will be reminded.

14 - 25..**

۝

No good is there in much of their private conversation,

except for those who enjoin charity or that which is right or conciliation between people. And whoever does that seeking means to the approval of Allah - then We are going to give him a great reward.

4 - 114

****

And the example of a bad word is like a bad tree, uprooted from the surface of the earth, not having any stability.

14 - 26...

The vegetation of a good land comes forth (easily) by the Permission of its Lord,

And that which is bad, brings forth nothing but a

little with difficulty.
Thus do We explain variously the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) for a people who give thanks. (7:58)

And when you (oh prophet !) see those who engage in a false conversation about Our Verses (of the Devine Book) by mocking at them, stay away from them till they turn to another topic.
And if Shaitan (Satan)
causes you to forget,
then after the remembrance sit not you in the company of those people who are the Zalimun (polytheists and wrong-doers, etc.). (6:68)

Translation By Hilali

And leave alone those who take their religion as play and amusement, and are deceived by the life of this world.
But remind (them) with it (the Scriptures) lest a person be given up to destruction for that which he has earned, when he will find for himself no

protector or intercessor besides Allah, and even if he offers every ransom, it will not be accepted from him.

Such are they who are given up to destruction because of that which they have earned.

For them will be a drink of boiling water and a painful torment because they used to disbelieve (6:70):

Translation By Hilal

And you will see each nation humbled to their knees (kneeling), each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do.   (45:28)

++++

This Our Record speaks about you with truth. Verily, We were recording what you used to do (i.e. Our angels used to record your deeds).   (45:29)

Translation By Hilali

****

God. keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And God

sends astray the wrongdoers. And God does what He wills.

14 - 27.

Some Heavenly Commands :

[Chapter 2]

256. There shall be no compulsion in religion;

The right way has become distinct from the wrong way.

Whoever renounces evil and believes in God has grasped the most trustworthy handle; which does not break.

God is Hearing and Knowing.

****

257. God is the Lord of those who believe; He brings them out of

darkness and into light.

As for those who disbelieve, their lords are the evil ones;

They lead them out of light and into the(Abyss of)darkness—These are the inmates of the Fire, in which they will abide forever.

****

And this is a blessed Book (the Scripture) ,--which We have sent down,

so follow it and fear Allah

(i.e. do not disobey His Orders),

that you may receive mercy

(i.e. saved from the torment of Hell). (6:155)

Translation By Hilali

****

[Chapter 3]

138. This is a proclamation to humanity, and guidance, and advice for the righteous.

139. And do not waver, nor feel remorse. You are the superior ones, if you are believers.

****

If you lend to Allah a goodly loan (i.e. spend in Allah's Cause) He will

double it for you, and will forgive you.

And Allah is Most Ready to appreciate and to reward, Most Forbearing, (64:17)

****

41. Those who, when We empower them in the land, observe the prayer, and give regular charity, and command what is right, and forbid what is wrong. To God belongs the outcome of events.

****

Say (Oh Prophet !) I will recite what your Lord has prohibited you from:

Join not anything in worship with Him;

Be good and dutiful to your parents;

kill not your children because of poverty -

We provide sustenance for you and for them;

Come not near to Al-Fawahish (shameful sins, illegal sex , etc.) whether committed openly or secretly, and kill not anyone whom

Allah has forbidden,
except for a just cause (according to GOD,'s law).
This He has commanded you that you may understand. (6:151)

Translation By Hilali

And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength; and give full measure and full weight with justice.
We burden not any person, but

that which he can bear.

And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfill the Covenant of Allah,

This He commands you, that you may remember. (6:152)

Translation By Hilali

****

And verily, this (i.e. Allah's Commandments mentioned in the

above two Verses 151 and 152) is my Straight Path,

So follow it, and follow not (other) paths, for they will separate you away from His Path.

This He has ordained for you that you may become Al-Muttaqun (the pious - see Chapter 2:COW .Verse.2:). (6:153)

Translation By Hilali

Good days and Bad days are a Test from GOD

[Chapter 3]140. If a wound afflicts you, a similar wound has afflicted the others.

Such days We alternate between the people, that God may know those who believe, and take martyrs from among you.

God does not love the evildoers.

.+++

141. So that God may prove those

who believe, and eliminate the disbelievers.

Some Worldly Calamitous Punishments like: As-Saihah (torment - awful cry,) furious, roaring wind.,

[69] 2. What is the Reality?
3. What will make you understand what the Reality is?
4. Thamood ***and Aad denied the Catastrophe.
5. As for Thamud*, they were destroyed by the awful cry! (69:5)**

****

And As-Saihah (torment - awful cry, etc.) overtook the wrong-doers, so they lay (dead), prostrate in their homes, (11:67)

+++

As if they had never lived there. No doubt! Verily, Thamud * disbelieved in their Lord. So away with Thamud! (11:68)**

****

[69] 6. And as for Aad;* they were annihilated by a furious, roaring wind.**
7. He unleashed it upon them* for seven nights and eight days, in succession. You could see the people tossed around, as though they were stumps of hollow palm-trees.**

****

Such were 'Ad (people)*. They rejected the Ayat (proofs, evidences, verses, lessons,**

signs, revelations, etc.) of their Lord and disobeyed His Messengers, and followed the command of every proud obstinate (oppressor of the truth, from their leaders). (11:59)

*** Note : (All such nations of the Bygone Era marked*** were destroyed).

+++

So when Our Commandment came, We turned (the towns of Sodom ***.*notorious for Sodomy*)down, and rained on them stones of baked clay, piled up; (11:82)

+++

Marked from your Lord, and they are not ever far from the Zalimun (polytheists, evil-doers, etc.). (11:83)

+++

And when Our Commandment came, We saved Shu'aib and those who believed with him by a Mercy from Us. And As-Saihah (torment - awful cry, etc.)

seized the wrong-doers, and they lay (dead) prostrate in their homes. (11:94)

+++

As if they had never lived there! So away with Madyan ***(Midian)! As away with Thamud***! (All these nations ***were destroyed). *** Note : (All such nations of the Bygone Era marked*** were destroyed).

Can you find a single one of them or hear even a whisper of them? (19:98) (11:95)

******

[69] 8. Can you see any remnant of them?
9. Then Pharaoh*** came, and those before him, and the Overturned Cities*** steeped in sin.
10. But they disobeyed the messenger of their Lord, so He seized them with an overpowering grip.

******

And We took the Children of Israel across the sea,
and Fir'aun (Pharaoh)* with his hosts followed them**
in oppression and enmity,
till when drowning overtook him,
He (Pharaoh)said:
"I believe that La ilaha illa (Huwa): (none has the right to be worshipped but) He," in Whom the Children of Israel believe, and I am one of the Beleivers (those who submit to Allah's Will)." (10:90)****

Indeed, We sent Nuh (Noah) to his people and he said:
"O my people! Worship Allah!
You have no other Ilah (God) but Him.
(La ilaha ill-Allah: none has the right to be worshipped but Allah). Certainly, I fear for you the torment of a Great Day!" (7:59)
****
[69] 11. When the waters overflowed,

We carried Noah(.a.s.)in the cruising ship.(the Biblical Ark)

12. To make it a lesson for you—so that retaining ears may retain it.

13. Then, when the Trumpet is sounded a single time.

14. And the earth and the mountains are lifted up, and crushed, with a single crush.

15. On that Day, the Event will come to pass.

16. And the heaven will crack; so on that Day it will be frail.

******

These are some of the news of the (population of) towns which We relate unto you

(Oh Prophet !); of them, some are standing, and some have been (already) reaped. (11:100)

+++

We wronged them not, but they wronged themselves.

So their aliha (gods), other than Allah, whom they invoked,

profited them naught when there came the Command of your Lord,

nor did they add aught (to their lot) but destruction.

(11:101)

+++

Such is the Seizure of your Lord when He seizes the (population of) towns while they are doing wrong.

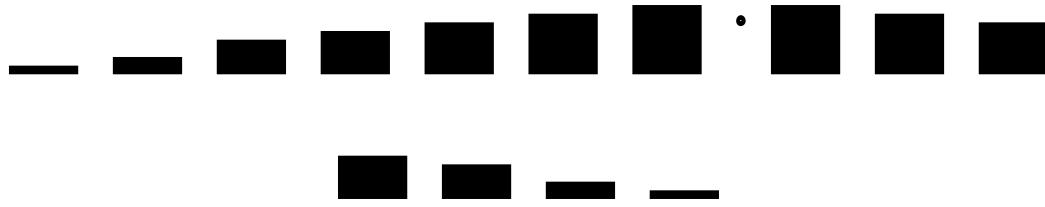
Verily, His Seizure is painful, and severe.

(11:102)

****

And how many a generation before them have We destroyed!

Can you find a single one of them or hear even a whisper of them? (19:98)

(69]: 8.) Can you see any remnant of them?

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Many Generations Have Preceded Us .

****

2:137. Many societies have passed away before you. So travel the earth and note the fate of the deniers.

2:138. This is a proclamation to humanity, and guidance, and advice for the righteous.

**[2:134] That was a community that has passed;
For them is what they have earned, and
For you is what you have earned; and
You will not be questioned about what they used to do.**

2:83. We made a covenant with the Children of Israel:
"Worship none but God; and

Be good to Parents, and Relatives, and Orphans, and the Needy;

and speak nicely to people; and Pray regularly, and
give Alms."
Then you turned away, except for a few of you, recanting.

2:84. And We made a covenant with you:
"You shall not shed the blood of your own, nor shall you evict your own (people)from your ,(their)homes." You agreed, and were all witnesses.

2:85. But here you are, killing your own,(people)
and expelling a group of your own (people)from their homes—
conspiring against them in wrongdoing and hostility.
And if they (people)come to you as captives, you ransom them, although it

was forbidden to you.
Is it that you believe in part of the Scripture, and disbelieve in part?

What is the reward for those

among you who do that but humiliation in this life?

And on the Day of Resurrection, they will be assigned to the most severe torment.

God is not unaware of what you do.

The Hypocrites----

(The Hypocrite Men and The Hypocrite Women)

****

[9:67] The hypocrite men and hypocrite women are of one another. They advocate evil, and prohibit righteousness, and withhold their hands. They forgot God, so He forgot them. The hypocrites are the sinners.

+++++

68. God has promised the hypocrite men and hypocrite women, and the disbelievers, the Fire of Hell, abiding therein forever. It is their due. And God has cursed them. They will have a lasting punishment.

69. Like those before you.
They were more powerful than you, and had more wealth and children.
They enjoyed their share, and you enjoyed your share, as those before you enjoyed their share. And you indulged, as they indulged. It is they whose works will fail in this world and in the Hereafter. It is they who are the losers.

27:50. They planned a plan, and We planned a plan, but they did not notice.
+++++
51. So note the outcome of their planning; We destroyed them and their people, altogether.
+++++
52. Here are their homes, in ruins, on account of their iniquities. Surely in this is a sign for people who know.
+++++
53. And We saved those who believed and were pious.

22:40. Those who were unjustly evicted from their homes, merely for saying, "Our Lord is God." Were it not that God repels people by means of others: monasteries, churches, synagogues, and mosques—where the name of God is mentioned much—would have been demolished. God supports whoever supports Him. God is Strong and Mighty.

+++++

22:41. Those who, when We empower them in the land, observe the prayer, and give regular charity, and command what is right, and forbid what is wrong. To God belongs the outcome of events.

+++++

22:42. If they deny you—before them the people of Noah, and Aad, and Thamood also denied.

+++++

22:43. And the people of Abraham, and the

people of Lot.

+++++

22:44. And the inhabitants of Median. And Moses was denied. Then I reprieved those who disbelieved, but then I seized them. So how was My rejection?

+++++

22:45. How many a town have We destroyed while it was doing wrong? They lie in ruins; with stilled wells, and lofty mansions.

+++++

22:46. Have they not journeyed in the land, and had minds to reason with, or ears to listen with? It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.

****

[3:137] Many societies have passed away before you. So travel the earth and note the fate of the deniers.

****

[27:69] Say, travel through the earth, and

observe the fate of the guilty."

*****

[16:36] To every community We sent a messenger: "Worship God, and avoid idolatry." Some of them God guided, while others deserved misguidance. So travel through the earth, and see what the fate of the deniers *****

And if you could see when the angels take away the souls of those who disbelieve (at death), they smite their faces and their backs, (saying): "Taste the punishment of the blazing Fire." (8:50)

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Charity is the Best Quality

of The Righteous ꝟ Λ ꝟ Λ ꝟ Λ ꝟ Λ ꝟ

..(Hasten to join the Good Samaritans ..)..:

[2:254] O you who believe! Spend from what We have given you, before a Day comes in which there is neither trading, nor friendship, nor intercession. The disbelievers are the wrongdoers.

3:133. And race towards forgiveness from your Lord, and a Garden as wide as the heavens and the earth, prepared for the righteous.

3:134. Those who give in prosperity and adversity, and those who restrain anger, and those who forgive people. God loves the doers

of good.

****

[2:270] Whatever charity you give, or a pledge you fulfill, God knows it. The wrongdoers have no helpers.

+++++

2:271. If you give 1charity openly, that is good. But if you keep it secret, and give it to the needy in private, that is better for you. It will atone for some of your misdeeds.

God is cognizant of what you do.

2:272. Their guidance is not your responsibility, but God guides whom He wills. Any charity you give is for your own good. Any charity you give shall be for the sake of God. Any charity you give will be repaid to you in full, and you will not be wronged.

+++++

2:273. It is for the poor; those who are

restrained in the way of God, and unable to travel in the land. The unaware would think them rich, due to their dignity. You will recognize them by their features. They do not ask from people insistently. Whatever charity you give, God is aware of it.

+++++

2:274. Those who spend their wealth by night

and day, privately and publicly, will receive

their reward from their Lord. They have

nothing to fear, nor shall they grieve.

+++++

2:275. Those who swallow usury will not rise, except as someone driven mad by Satan's touch.

That is because they say, "Commerce is like usury."

But God has permitted commerce, and has

forbidden usury.

Whoever, on receiving advice from his Lord, refrains,
may keep his past earnings,

...and his case rests with God.
+++
But whoever resumes—

these are the dwellers of the Fire,

wherein they will abide forever.

❈-❈-❈-❈-❈-❈-❈-❈

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Reward for Charity :

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2 - 264: O you who have believed, do not invalidate your charities with reminders or injury
as does one who spends his wealth [only] to be seen by the people
and does not believe in Allah and the Last Day.
His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare.
They are unable [to keep] anything of what they have earned.
And Allah does not guide the disbelieving people.

****

2:261. The parable of those who spend their wealth in God's way is that of a grain that produces seven spikes; in each spike is a

hundred grains. God multiplies for whom He wills. God is Bounteous and Knowing.

2:262. Those who spend their wealth in the way of God, and then do not follow up what they spent with reminders of their generosity or with insults, will have their reward with their Lord—they have nothing to fear, nor shall they grieve.

2:263. Kind words and forgiveness are better than charity followed by insults. God is Rich and Clement.

The Prohibited Acts:

........Apostasy ,Sacrificing on stone Alters [to other than God], , Alcohol , intoxicants ,Drugs ,Gamling , Speculation etc...:...

****

Apostasy...

****

Verily, those who have turned back (have apostated) as disbelievers after the guidance has been manifested to them, Shaitan (Satan) has beautified for them (their false hopes), and (Allah) prolonged their term (age).

(47:25)

.....But a greater (transgression) with Allah is to prevent mankind from following the Way of Allah, to disbelieve in Him, to prevent access to Al-Masjid-al-Haram (at Makkah), and to drive out its inhabitants, and Al-Fitnah is worse than killing.
And they will never cease fighting you until they turn you back from your religion (Islamic Monotheism) if they can.
And whosoever of you turns back from his religion and dies as a disbeliever, then his deeds will be lost in this life and in the Hereafter, and they will be the dwellers of the Fire. They will abide therein forever. (2:217)

Alcohol , intoxicant,Drugs, Gamling , Speculation etc...:...

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than God], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

5 - 90

****

Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of God and from prayer. So will you not desist?

5 - 91

****

They ask you about wine and gambling.
Say, "In them is great sin and [yet, some] benefit for people.
But their sin is greater than their benefit."
And they ask you what they should spend.
Say, "The excess [beyond needs]."

Thus Allah makes clear to you the verses [of revelation] that you might give thought.
2 - 219

Caution on

Foods... ĸ ı ĵ ĺ Ĵ Ĺ ĸ ĳ Ľ į Ļ ĺ

And how many a creature carries not its [own] .provision Godprovides for it and for you. And He is the .Hearing, the Knowing

29:60

****

O you who have believed, eat from the good things which We have provided for you and be grateful to God if it is [indeed] Him that you worship.

2 - 172

Foods Forbidden by GOD***** :

*****He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor

transgressing [its limit], there is no sin upon him. Indeed, God is Forgiving and Merciful.

2 - 173

+++++*(Alas! One Observes Many of the People of the Scriptures dining on Swine after Wine ,and indulgulgance in all prohibited acts.....)*

Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than God, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who

disbelieve have despaired of [defeating] your religion; so fear them not, but fear Me.
This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam (.i.e.Submission to God) as religion.
But whoever is forced by severe hunger with no inclination to sin - then indeed, God is Forgiving and Merciful.
5 - 3

*****(Alas! One Observes Many of the People of the Scriptures dining on Swine after Wine ,and indulgulgance in all prohibited acts.....)*

USURY-INTEREST

****

Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest."

^^^^^But God has permitted trade and has forbidden interest.^^^^^

So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with God.

But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

2 - 275

^^^^^..*But one finds to his utter dismay ,that the entire World Economy is thundering skywards on this Forbidden Thing..Whole nations are Proud of it .....Resulting in sky-rocketing Inflation . It appears ,*

Only a few Super rich own 90%of Entire Resources which God has bestowed on the Mankind as a favour. **...^^^^^,**
****

^^^^^God destroys interest and gives increase for charities.
. And God does not like every sinning disbeliever.^^^^^

2 - 276

****

^^^^^O you who have believed, do not consume usury, doubled and multiplied, but fear God that you may be successful.^^^^^

3 - 130

****

^^^^^And whatever you give for interest to increase within the wealth of people will not increase with God.^^^^^

But what you give in Charity, desiring the countenance of God - those are the multipliers.

30 - 39

****

^^^^^..But one finds to his utter dismay ,that the entire World Economy ,based on imperial Usury attractively named as "Interest "", is thundering skywards on this God Forbidden Thing..Usury ...now globalized and likely to be exported to other planets soon..Whole nations who make a FastBuck by Usury are Proud of it .And with

economic sanctios as cudgels , forcing poorer nations to Plunge into economic self annihilation ...Resulting in sky-rocketing Inflation and starvasion of the poor.....See How children are dying in drones for want of water ,and food in large Parts of Africa ,Asia ,and elsewhere .it appears , Only a few Super rich own 90%of Entire Resources which God has bestowed on the Mankind as a favour. ....

*.........Like the Shakespearian Shylock wanting his pound of FLesh at any cost...*Come what may*. ^^^^^,*

Adultery, illegal Sex, Unlawful , Extra / Pre Marital Sex , Flirting , Consensual Swapping, Spreading Obscenities

etc......

****

And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworthy. And give them something yourselves out of the wealth of Allah which He has bestowed upon you. And force not your maids to prostitution, if they desire chastity, in order that you may make a gain in the (perishable) goods of this worldly life. But if anyone compels them (to prostitution), then after such compulsion, Allah is Oft-Forgiving, Most Merciful (to those women, i.e. He will forgive them because they have been forced to do this evil action unwillingly). (24:33)

****

The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolatress) or a prostitute, then surely he is either an adulterer, or a Mushrik (polytheist, pagan or idolater, etc.) And the woman who agrees to marry (have a sexual relation with) a Mushrik (polytheist, pagan or idolater) or an adulterer, then she is either a prostitute or a Mushrikah (female polytheist, pagan, or idolatress, etc.)]. Such a thing is forbidden to the believers (of Monotheism). (24:3)

****

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

17 - 32́

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۩۩۩۩۩*. Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know.*۩۩۩۩۩

24 - 19

****

Say (Oh Prophet !) I will recite what your Lord has prohibited you from:

Join not anything in worship with Him;

Be good and dutiful to your parents;

Kill not your children because of poverty -
.... We provide sustenance for you and for them;
come not near to Al-Fawahish (shameful sins,Nudity, illegal sex , etc.) whether committed openly or secretly,

and Kill not anyone whom Allah has forbidden, except for a just cause (according to God's law).
This He has commanded you that you may understand. (6:151)

.* *It appears that the much awaited Dooms-Day is fast appraoching .One finds that Booze ,Obscenity ,Nudity , Adultery and immorality are Flourishing more vigorously than the Coronas,Hinis, Chickengunyas ,[Viruses].,The chief Vectors Spreading this Modern Vultural Virtue, are none other than the Print and Electronic Media controlled by Greedy Merchants of this very Hot stuff with the Brand name _ Fashion/Socialization / Modernity Etc.

.The so-called learned Godly Men like Papas,Padres, ,Fathers ,Rabbis ,Priests, Proselytizers etc.and their paraphernalia ,are all mere Spectators Watching from the sidelines ,of course ,with relish .And WE are following the Clergy .—our lead men ..Sensibly.......Are We the Faithful~~~???***whither are we heading for ??? To Heaven??? ****

****

And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength;

and Give full measure and full weight with justice.
We burden not any person, but that which he can bear.
And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned,
and Fulfill the Covenant of Allah,
This He commands you, that you may remember. (6:152)

Murder , Killing ,etc...

****

^^*^*And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law].*^*^*^*
17 - 33
****

^^*^*Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come

to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors... 5 - 32.*^*^*^*

^*^*^ *But ,look at this Sophisticated ,cum highly Civilized World .How empathetic it is ????~. ..What has happened in Cambodia ,Zanziber_TanZania ,Rwanda ,Central Africa Republic ,Mali ,Niger,Sudan,Timor,Syria , iraq , Bosnia-Herzrgovina ,Mali ,Somalia Ethiopia ,Libya, Mayanmar,Filistine,sri lanka , Afghanistan,Yemen, etc..to cite a few ,and elsewhere ,????~? .!!!!...God.Only Knows. the truth .!!!..Of what happened to the Aztecs , the Incas , the Mayans , the Red Indians ,the Kaakadus and other Aboriginees of the Occupied Continents......|????? How civilized is he Homosapiens at the Zenith of career ?????~~~???*

The Humanity is not throbbing..As it should have pulsated.....Let us Fear God and the horrors of Eternal Afterlife.........

Various Evil Deeds

****

And eat up not one another's property unjustly (in any illegal way e.g. stealing, robbing, deceiving, swindling , etc.), nor give bribery to the rulers (judges before presenting your cases) that you may knowingly eat up a part of the property of others sinfully. (2:188)

**O Prophet! When believing women come to you to give you the Bai'a (pledge), that they will not associate anything in worship with Allah,
that they will not steal**

, that they will not commit illegal sexual intercourse,
that they will not kill their children,
that they will not utter slander,
intentionally forging falsehood (i.e. by making illegal children belonging to their husbands),
and that they will not disobey you in any Ma'ruf
(Monotheism and all that which it ordains) then accept their Bai'a (pledge),
and ask Allah to forgive them,
Verily, Allah is Oft-Forgiving, Most Merciful.   (60:12)

......Swindling Orphans Properties .

****

And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength;

And give full measure and full weight with justice.

We burden not any person, but that which he can bear.

And whenever you give your word
(i.e. judge between men or give evidence, etc.),
say the truth even if a near relative is

concerned, and
Fulfill the Covenant of Allah,
This He commands you, that you may remember. (6:152)
****

And come not near to
the orphan's property except to improve it,
until he attains the
age of full strength.

And fulfil (every) covenant.

Verily! the covenant,
will be questioned about. (17:34)

Back-Biting , Spying , Looking Down , Belittling others.....

****

Social Etiquette : (- 49 : 11)
O you who have believed,

....Let not a people ridicule [another] people; perhaps they may be better than them;
nor......................................
Let women ridicule [other] women; perhaps they may be better than them.

And do not insult one another
and do not call each other by
[offensive] nicknames.
Wretched is the name of disobedience

after [one's] faith.
And whoever does not repent -
...then it is those who are the wrongdoers.
*****

(To Avoid Suspicions, Spying and Backbiting).

O you who believe!
Avoid much suspicions, indeed some suspicions are sins.

And spy not, ...
Neither backbite one another.
Would one of you like to eat the flesh of his dead brother?
You would hate it
(so hate backbiting).
And fear Allah. Verily, Allah is the One Who accepts repentance, Most Merciful.
(49:12)

Deceit in Metrology (Cheating in Weights and Measures..)....

****

And give full measure when you measure, and weigh with a balance that is straight.

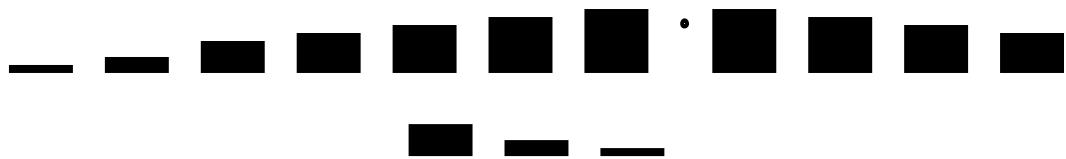
That is good (advantageous) and better in the end. (17:35)

****

And observe the weight with equity and do not make the balance deficient. (55:9)

Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)], (83:1)

And when they have to give by measure or weight to men, give less than due. (83:3)

****

Breaking of Trusts, Oath

....

Those who break Allah's Covenant after ratifying it, and sever what Allah has ordered to be joined (as regards Allah's Religion of Unitarian Monotheism, and to practise its legal laws on the earth and also as regards keeping good relations with kith and kin), and

do mischief on earth, it is they who are the losers. (2:27)

****

And those who break the Covenant of Allah, after its ratification, and sever that

which Allah has commanded to be joined (i.e. they sever the bond of kinship and are not good to their relatives),

and work ⇮⇮⇮⇮⇮mischief in the land, on them is the curse (i.e. they will be far away from Allah's Mercy);
And for them is the unhappy (evil) home (i.e. Hell). (13:25)

****

⇮⇮⇮⇮⇮mischief: (go around and see how many poor , the livinging--dead , are in poverty and misery, and squalid conditions , thirsting for water and pining for a loaf of bread and dying like animals ,in the socalled Republics like Papua newguinea, Haiti ,Mozambique ,Zimbabwe,Congo ,Mali ,Chad ,Marutania ,Somalia ,Ethiopia , ,Niger ,Burkina,-faso ,CAR, South Sudan , Darfur,Nigeria ,Cameroon and many similar placed nations in the East and the West.???????..

Where are the Good Samaritans?????

,Where are the angelic proseletyzers?????

..Why are we not connecting to the needy as commanded by God...~??????
.is it that The Deprived have been grossly neglected by the Depraved, whose greed is as ever insatiable as the sands of Sahara.,?????
Still a few lonely real Humans are dedicating themselves for the service of Humanity in theses Areas with their personal resources ,braving heavy Odds .—May God be pleased with this spec of a minority in the Large Ocean of indifferent Humanity ...AMEN.)

, Where is the world heading for ....

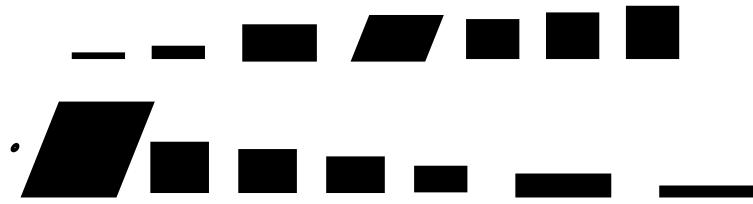
Among the people of the Scripture (Bani israel , etc...) is he who, if entrusted with a Cantar (a great amount of wealth, etc.), will readily pay it back; and among them there is he who, if entrusted with a single silver coin, will not repay it unless you constantly stand demanding, because

they say: "There is no blame on us to betray and take the properties of the illiterates (Gentiles)."
But they tell a lie against Allah while they know it. (3:75)
****

Yes, whoever fulfils his pledge and fears Allah much; verily, then Allah loves those who are Al-Muttaqun (the pious - see Verse. 2:2 of the Scripture.).
(3:76)
****

Verily, The worst of moving (living) creatures before Allah are those who disbelieve, - so they shall not believe.
(8:55)
+

They are those with whom you(prophets) made a covenant, but they break their covenant every time and they do not fear Allah.   (8:56)

****

The Distortion of God's Books ...

And verily, among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book,
But it is not from the Book,
And they say: "This is from Allah,"
But it is not from Allah;

And they speak a lie against Allah while they know it. (3:78)

+++

Verily, those who purchase a small gain at the cost of Allah's Covenant and their oaths,........

.... They shall have no portion in the Hereafter (Paradise).

....Neither will Allah speak to them,

....Nor look at them on the Day of Resurrection,

...Nor will He purify them, and

...They shall have a painful torment.

(3:77)

....

Transgressions Agaist the Humanity :

War , Strife : Occupation, of others Lands, Water and other Resources .:Corrupting the Earth...Etc...

****

****And (remember) when We took your covenant (saying):**
.... Shed not the blood of your people,
....nor turn out your own people from their dwellings.
....Then, (this) you ratified and (to this) you

bear witness. (2:84)

+

After this, it is you who kill one another and

....drive out a party of you from their homes,

.... assist (their enemies) against them, in sin and transgression.

.... And if they come to you as captives, you ransom them, .

....although their expulsion was forbidden to you.

Then do you believe in a part of the Scripture and reject the rest?

Then what is the recompense of those who do so among you,

.....except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment.

....And Allah is not unaware of what you

do. (2:85)
****

*⇮⇮⇮⇮⇮⇮*They ask you concerning fighting in the Sacred Months (i.e. 1st, 7th, 11th and 12th months of the Lunar calendar).
Say, "Fighting therein is a great (transgression) but a greater (transgression) with Allah is to prevent mankind from following the Way of Allah,
to disbelieve in Him,
to prevent access to Al-Masjid-al-Haram (at Makkah),
and to drive out its inhabitants,
and Al-Fitnah is worse than killing.
And they will never cease fighting you until they turn you back from your religion (Unitarian Monotheism) if they can.
And whosoever of you turns back from his religion and dies as a disbeliever,
.... then his deeds will be lost in this life

and in the Hereafter,
.....and they will be the dwellers of the Fire. They will abide therein forever. (2:217)
****

1.*⇯⇯⇯⇯⇯⇯*......................

Many wars were started by the people of the Book during forbidden months in total contravention of God's Laws to which they claim total Adherence .

They forcefully ,murdered ,pillaged ,occupied others lands and drove out the original inhabitants and committed Genocides and many grave Human Rights Violations . ...and Thus they Stand Answerable To the Good Lord on the Day of Judgement.1.*⇯⇯⇯⇯⇯⇯*

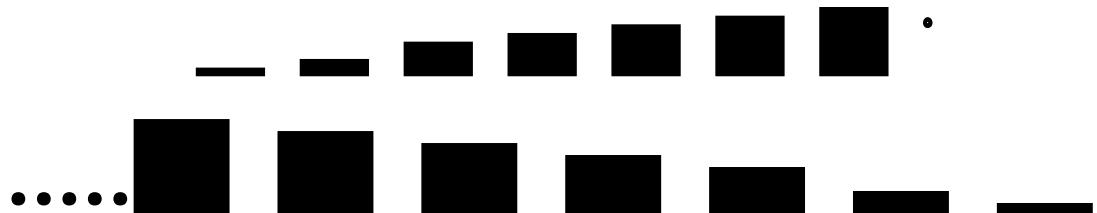
The million Dollar Question is ....Do their consciences prick ?????

2.*⇯⇯⇯⇯⇯⇯*But the reality is quite appalling –those expelled from their lands are left to their fates and languishing in camps ,ghettoes like Stateless Nomads/ Refugees in their own Lands in many areas of Filistine , Lebanon ,Syria ,Yemen ,Iraq , Afghanistan ,Balkan States ,Libya ,Mali ,Central African republic,Niger,Uganda ,Somalia ,Ethiopia ,Burma,.And this trend is being

pursued vigorously by many so-called civilized modern Pharaohs.

.The Earth will be a witness to all the .. Transgressions occuring on Her person. .before God ..1.*⇮⇮⇮⇮⇮⇮⇮*

⇮⇮⇮⇮⇮⇮⇮*

Oh Good Lord ! Forgive those miserable victims of Tyrannies and Atrocities and Provide Equitable Justice
.And Reward the Transgressors and Perpetrators of Atrocities as befitting as they deserve ...
.YOU are the BESTJUDGE ,the Ultimate Refuge for All....AMEN..⇮⇮⇮⇮⇮⇮⇮*

Greed , Stinginess ,

Miserliness***

****

****...Are the root causes of all worldly maladies and general Human Suffering....*****

O you who believe! Verily, there are many of the Rabbi Monks and the Masiihii Monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Tax of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment. (9:34)

+++++

On the Day when that (Al-Kanz: money, gold and silver, etc., the Tax of which has not been paid) will be heated in the Fire of

Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard." (9:35)

****

Those who are miserly and enjoin miserliness on other men and hide what Allah has bestowed upon them of His Bounties. And We have prepared for the disbelievers a disgraceful torment. (4:37)

****

Those who are misers and enjoin upon people miserliness (Allah is not in need of their charity). And whosoever turns away (from Faith Allah's Monotheism), then Allah is Rich (Free of all wants), Worthy of

all praise. (57:24)

****

Those who are miserly and enjoin miserliness on other men and hide what Allah has bestowed upon them of His Bounties. And We have prepared for the disbelievers a disgraceful torment. (4:37)

+++++

And (also) those who spend of their substance to be seen of men, and believe not in Allah and the Last Day [they are the friends of Shaitan (Satan)], and whoever takes Shaitan (Satan) as an intimate; then what a dreadful intimate he has! (4:38)

Some Permitted, and

Recommended Acts GOD's TAX

(Is 2.5% of the Gold equivalent of Assets like gold /silver /Herds of animals /Cash etc., owned / held for at least 12 months preceding the yearly Fasting Month .It is a once in a year tax applicable to a rich people of a certain specified means ...Most people are exempt . And it is to be distributed among the specified categories only **)**

****

Zakah expenditures are only for
...the poor and
for the needy
... and for those employed to collect [zakah] and
....for bringing hearts together [for Faith] and
...for freeing captives [or slaves] and
....for those in debt and
.... for the cause of Allah and
....for the [stranded] traveler -

...An obligation [imposed] by Allah.
....And Allah is Knowing and Wise.
9 - 60
****

Charities

O you who have believed,
...do not invalidate your charities with
...reminders or injury as does one
...who spends his wealth [only] to be
...seen by the people and does not
...believe in Allah and the Last Day.
...His example is like that of a [large]
...smooth stone upon which is dust
...and is hit by a downpour that leaves it bare.
...They are unable [to keep] anything of what they have earned.
...And Allah does not guide the disbelieving people.

2 - 264

****

Bridal Gifts

And give the women [upon marriage]
their [bridal] gifts graciously.
. But if they give up willingly to you
anything of it, then take it in
satisfaction and ease.

4 - 4

****

No good is there in much of their
...private conversation,
...except for those who enjoin charity
...or that which is right or conciliation
...between people.

...And whoever does that seeking
...means to the approval of Allah -
...then We are going to give him a
...great reward.

4 - 114

****

Marriage ....

And do not marry Al-Mushrikat ...(idolatresses, etc.) till they believe ...(worship Allah Alone). And indeed a slave woman who ...believes is better than a (free) ...Mushrikah (idolatress, etc.), even ...though she pleases you. And give not (your daughters) in ...marriage to Al-Mushrikun till they ...believe (in Allah Alone) and verily ..., a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, ... But Allah invites (you) to Paradise and Forgiveness by His Leave, and makes His Ayat (proofs, evidences, verses, lessons, signs, revelations,

etc.) clear to mankind that they may remember.
(2:221)

Criteria of Suitability for Marriage:-

Forbidden to you
(for marriage) are:

Your mothers,

Your daughters,

Your sisters,

Your father's sisters,

Your mother's sisters,

Your brother's daughters,

Your sister's daughters,

Your foster mother who gave you suck,

Your foster milk suckling sisters,

Your wives' mothers,

Your step daughters under your guardianship, born of your wives to whom you have gone in -

...But there is no sin on you if you have not gone in them (to marry their daughters), -

The wives of your sons who (spring) from your own loins,

And two sisters in wedlock at the same time,

...except for what has already passed; verily, Allah is Oft-Forgiving, Most Merciful. (4:23)

Acts of Virtue....

...5...Promoting Good
ang preventing Bad....

..6...Fulfilling Oaths ,Commitments ....
...7... Being Connected with Relations ....
...8...Working for Others ...
...9...Giving interest-Free loans to the Needy ..(i.e.Lending to God to gain His acceptance)..

are the Descendants of Adam , (a.s)

He -[Shytan] -- said, "Do You see this one (Adam)(A.S.) whom You have honored more than me?
If You reprieve me until the Day of Resurrection, I will surely destroy (Adam's)(A.S.) his descendants (under my sway), except for a few."
17 - 62
****

⩩⩩⩩⩩⩩And [mention] when your Lord took from the children of Adam - from their loins - their descendants and made them testify of themselves, [saying to them],

"Am I not your Lord?"
They said, "Yes, we have testified." [This] - lest you should say on the day of Resurrection, "Indeed, we were of this unaware."⇮⇮⇮⇮⇮⇮
7 - 172
******

⇮⇮⇮⇮⇮⇮Descendants, some of them from others. And Allah is Hearing and Knowing.
⇮⇮⇮⇮⇮⇮
3 - 34

The last prophet is the First to Abolish Slavery and Aparthied ages Ago...But people do not acknowledge the truth.... ....Alas ! Apartheid is still alive...And going strong .... in the minds of some super racists even in this most (so called) civilized world ....
⇮⇮⇮⇮⇮⇮

⇮⇮⇮⇮⇮⇮O mankind! We have created you

from a male and a female, and made you into nations and tribes, that you may know one another.
Verily, the most honourable of you with Allah is that (believer) who has At-Taqwa [i.e. one of the Muttaqun (pious - see V. 2:2). Verily, Allah is All-Knowing, All-Aware.   (49:13)۩۩۩۩۩
****

۩۩۩۩۩O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant.۩۩۩۩۩۩
17 - 3
******

۩۩۩۩۩And We made his descendants those remaining [on the earth]۩۩۩۩۩
37 -77
******

And a sign for them is that We carried their forefathers in a laden ship.
36 - 41
******

And your Lord is the Free of need, the possessor of mercy. If He wills, he can do away with you and give succession after you to whomever He wills, just as He produced you from the descendants of another people.
6 - 133
See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black.
(35:27)

And of men and AdDawab (moving

living creatures, beasts, etc.), and cattle, in like manner of various colours. It is only those who have knowledge among His slaves that fear Allah. Verily, Allah is AllMighty, OftForgiving. (35:28)

..⇮⇮⇮⇮⇮.Then where is the scope for Superiority of White color over the Black /Brown /and other hues / tinges or

..........,..............

The Greko-Roman /Anglo/Saxon/Aryan/ races over the Negroid/ Dravidian /Mongoloid/ races.,etc..

......it is clear that the devil has kept his word to God , and succeeded in its mission in dividing and humiliating the humanity ..the children of Adam.a.s.

Blasphemy ,Sacrilege ,

and Abomination .
And an invite to all .....

(.......While many ascribe to God ,their own (Human) features like body ,head ,eyes ,hands legs and even sexlife ,wife ,children, etc...,Some even go further and claim God's lineage purely for worldly gains and Supremacy over the Rest .

.....Some others claim that they are God'Fors Children treading on the Earth to purify the sinners ....

And the tribes of living godmen are Flourishing at the cost of the ignorantly Gullible..

.

The Science has been made Subservient to Superstition , ..ElseWhere Superstition is institutionalized...To fortify their hold on the economy and —the gullible, receptive –captive ignorant populace ...All for Temporal Gains.... .

.Long ago Some man of Brains Prophesised –that

". If any One believes in ABSURDiTiiES , He Will commit ATROCiTiES.. "——)

And they (Blasphemous Pagans) say: Allah has begotten a son (children or offspring).

Glory be to HiM,-(Exalted be HE above all that they associate with HiM).
Nay, to HiM belongs all that is in the heavens and on earth, and all surrender with obedience (in worship) to HiM. (2:116)

Yet, they join the jinns as partners in worship with Allah, though HE has created them (the jinns),
...and they attribute falsely without knowledge sons and daughters to HiM.
Be HE Glorified and Exalted above (all) that they attribute to HiM. (6:100)

HE is the Originator of the heavens and the earth. How can HE have children when HE has

no wife? HE created all things and HE is the All-Knower of everything. (6:101)

And the Banyisraael say: 'Uzair (Ezra) is the son of Allah, and the BanyNasaaraa say: Messiah is the son of Allah.
That is a saying from their mouths.
They imitate the saying of the disbelievers of old.
Allah's Curse be on them, how they are deluded away from the truth! (9:30)

And (both) the Banyisraael and the BanyNasaaraa-- say: "We are the children ....of Allah and HiS loved ones." Say: "Why then does HE punish you for your sins?"
Nay, you are but human beings, of those ...HE has created,
HE forgives whom HE wills and HE ....punishes whom HE wills.

And to Allah belongs the dominion of the ....heavens and the earth and all that is between them,
....and to HiM is the return (of all). (5:18)

And they (banyisraael) say, "The Fire (i.e. Hell-fire on the Day of Resurrection) shall not touch us but for a few numbered days." Say
"Have you taken a covenant from Allah, so that Allah will not break HiS Covenant? Or is it that you say of Allah what you know not?" (2:80)

Then whoever disputes with you concerning him ['Iesa (Jesus)] after (all this) knowledge that has come to you,i.e
That 'Iesa (Jesus)-being a slave of Allah, and having no share in Divinity)

say: "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves - then we pray and invoke (sincerely) the Curse of Allah upon those who lie." (3:61)

An Invite to All .

(The Humanity,)

Oh! God-Fearing Slaves....

Invite (mankind,) to the Way of your Lord

(i.e. Monotheism) with wisdom
(i.e. with the Divine Inspiration and the

Scriptures)
and fair preaching,
and argue with them in a way that is better.+++

+++Truly, your Lord knows best
who has gone astray from HiS Path,
... and HE is
...the Best Aware of those who are guided.
(16:125)

And your Lord said: "Invoke Me, [i.e. believe in My Oneness (Monotheism)] (and ask Me for anything) I will respond to your (invocation). Verily! Those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Monotheism)] they will surely enter Hell in humiliation!" (40:60)

۞۞۞۞. - the Death.۞۞۞۞

*.....Death 'which .Man tries to avoid at any Cost....**********

(Birth)----From the earth We created you,
(Death)---and into it-- (the earth)--We will return you,

(Resurrection)--and from it--
(the earth)--
We will extract you another time..
(- 20 : 55)

(Death)--

Wherever you may be, death will overtake you,

even if you should be within towers of lofty construction.

But if good comes to them, they say, "This is from Allah ";

and

if evil befalls them, they say, "This is from you."

Say, "All [things] are from Allah."

So what is [the matter] with those people that they can hardly understand any statement?

4 -78.

****

(Death)--Say,
"Indeed, the death from which you flee -
indeed, it will meet you.
Then you will be returned to the Knower of the unseen and the witnessed,
and He will inform you about what you used to do."
62 - 8..
****

(Death)--Every soul will taste death,
and you will only be given your [full] compensation on the Day of Resurrection.
So he who is drawn away from the Fire

and admitted to Paradise
has attained [his desire].
And what is the life of this world
except
the enjoyment of delusion.
3 - 185.
******
(Death)--
Indeed, Allah [alone]
has knowledge of the Hour
and sends down the rain
and knows what is in the wombs.
And no soul perceives
what it will earn tomorrow,
and no soul perceives
in what land it will die.
Indeed, Allah is Knowing and
Acquainted.
31 - 34.

****

(Death)--

" And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant."
(6:93)

۩۩۩۩۩۩۩۩۩۩۩۩۞۞۞۞۞۞۩۩۩۩۩۩۩۩۩۩۩۩

▁ ▂ ▃ ▄ ▅ ▆ ▇ ˙█ ▆ ▅ ▄ ▃ ▂ ▁

۞۞۞.- Home - and - Sleep, and- the Prayer Houses .۞۞۞

****

Home . (- 16 : 80)

And Allah has made for you from your homes a place of rest and made for you from the hides of the animals tents which you find light on your day of travel and your day of encampment; and from their wool, fur and hair is furnishing and enjoyment for a time.

Home(- 7 : 74)

And remember when He made you successors after the 'Aad and settled you in the land, [and] you take for yourselves palaces from its plains

**and carve from the mountains, homes.
Then remember the favors of Allah and do not commit abuse on the earth, spreading corruption."**

****

Home(- 15 : 82)

And they used to carve from the mountains, houses, feeling secure.

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⇮⇮⇮⇮⇮Sleep[Chapter 78]

8. And created you in pairs?
9. And made your sleep for rest?
10. And made the night a cover?
11. And made the day for livelihood?

⇮⇮⇮⇮⇮(- 78 : 9)

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⇮⇮⇮⇮⇮ Sleep is the best recuperative , refreshing natural phenomenon for all animals..A blessing from the Good-Lord-God...

.There are many sufferers of insomnia —unable to

Sleep ..money can't purchase them Sleep..

The Prayer Houses :

Protect All Prayer Houses (- 24 : 36)
In houses which God has permitted to be raised, and His name is celebrated therein. He is glorified therein, morning and evening. (24 - 36)+++Men whom neither trade nor sale diverts them from the Remembrance of Allah (with heart and tongue), nor from performing As-Salat (Iqamat-as-Salat), nor from giving the Zakat.

They fear a Day when hearts and eyes will be overturned (from the horror of the torment of the Day of Resurrection). (24:37)

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O you who believe! Remember Allah with much remembrance. (33:41)+++++
And glorify His Praises morning and afternoon . (33:42)+++++

And during a part of the night (also), glorify His praises (i.e. after Sunset and 'Before Sleep), and (so likewise) after the prayers [optional and additional prayers, and also glorify, praise and magnify God.
And bear patiently what people say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the sides of the day -----that you may become pleased with the reward which God shall give you. (20:130++++
And strain not your eyes in longing for the things We have given for enjoyment to various groups of them (polytheists and disbelievers in the Oneness of Allah),...
... the splendour of the life of this world that We may test them thereby.
But the provision (good reward in the Hereafter) of your Lord is better and more lasting. (20:131)

Recite (Oh! Prophet) what has been revealed to you of the Book (the Quran), and perform As-Salat (Salute to God). Verily, As-Salat (the prayer) prevents from Al-Fahsha' (i.e. great sins of every kind, unlawful sexual intercourse, etc.) and Al-Munkar (i.e. disbelief, polytheism, and every kind of evil wicked deed, etc.) and the remembering (praising, etc.) of (you by) Allah (in front of the angels) is greater indeed [than your remembering (praising, etc.) Allah in prayers, etc.]. And Allah knows what you do. (29:45)

Day, Night and Sleep .....(- 6 : 96)́

[He is]

the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the

Exalted in Might, the Knowing.

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Sleep is Temporary Death.(- 39 : 42)-----
Allah takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term.
. Indeed in that are signs for a people who give thought.

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Certainly Death has Agonies .
.(- 50 : 19)
And the intoxication of death will bring the truth; that is what you were trying to avoid.

(- 6 : 93)
And who is more unjust than one who invents

a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." ......

.....And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant."

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(- 27 : 52)

So those are their houses, desolate because of the wrong they had done. Indeed in that is a sign for people who know.

(- 43 : 36)

And whoever is blinded from remembrance of the Most Merciful..... ..We appoint for him a devil, and he is to him a companion.

(Whistling and Handclapping ,---Prayers of the Unfaithful.)

(- 8 : 35)´

And their prayer at the House was not except whistling and handclapping. So taste the punishment for what you disbelieved.

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(- 26 : 128)

Do you construct on every elevation a sign, amusing yourselves,

(- 26 : 129)

And take for yourselves palaces and fortresses that you might abide eternally?

*****◯*****

Prophets and The People of the Scriptures

(- 29 : 41)

The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

[66]10. God illustrates an example of those who disbelieve: the wife of Noah

and the wife of Lot. They were under two of Our righteous servants, but they betrayed them. They availed them nothing against God, and it was said, "Enter the Fire with those who are entering."

66:11. And God illustrates an example of those who believe: the wife of Pharaoh, when she said, "My Lord, build for me, with you, a house in Paradise, and save me from Pharaoh and his works, and save me from the wrongdoing people."

66:12. And Mary, the daughter of Imran, who guarded her womb, and so We breathed into her of Our Spirit; and she believed in the truth of her Lord's Words and His Books, and was one of the devout.

(- 16 : 60)

For those who do not believe in the Hereafter is the description of evil; and for Allah is the highest attribute. And He is Exalted in Might, the Wise.

(- 13 : 25)

But those who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and spread corruption on earth - for them is the curse, and they will have the worst home.

.(- 13 : 26)

Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter,

except [brief] enjoyment.

◯

.(- 13 : 29)

Those who have believed and done righteous deeds - a good state is theirs and a good return.

◯

..(- 13 : 28)

Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured."

[16]60. Those who do not believe in the Hereafter set a bad example, while God sets the Highest Example. He is the Mighty, the Wise.

◯

16:61. If God were to hold mankind for

their injustices, He would not leave upon it a single creature, but He postpones them until an appointed time. Then, when their time arrives, they will not delay it by one hour, nor will they advance it.

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[Chapter .:6:54]

And when those come to you who believe in Our verses, say, "Peace be upon you. Your Lord has decreed upon Himself mercy: that any of you who does wrong out of ignorance and then repents after that and corrects himself ".indeed, He is Forgiving and Merciful -

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,Every soul, for what it has earned

will be retained

****** (74:38)

****

(25:21)

And those who believed and whose - descendants followed them in faith We will join with them their descendants, and We will not deprive them of anything of their deeds. Every .person, for what he earned, is retained

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(4:163)

. We have inspired you, as We had inspired Noah and the prophets after him.

And We inspired Abraham, and Ishmael, and Isaac, and Jacob,

and the Patriarchs, and Jesus, and Job, and Jonah, and Aaron, and Solomon.
And We gave David the Psalms.
4:164. Some messengers We have already told you about, while some messengers We have not told you about. And God spoke to Moses directly.
4:165. Messengers delivering good news, and bringing warnings; so that people may have no excuse before God after the coming of the messengers. God is Powerful and Wise.

4:166. But God bears witness to what

He revealed to you. He revealed it with His knowledge. And the angels bear witness. Though God is a sufficient witness.
****

66:10. God illustrates an example of those who disbelieve: the wife of Noah and the wife of Lot.

They were under two of Our righteous servants, but they betrayed them. They availed them nothing against God, and it was said, "Enter the Fire with those who are entering."

66:11. And God illustrates an example of those who believe: the wife of Pharaoh, when she said, "My Lord, build for me, with you, a house in Paradise, and save me

from Pharaoh and his works, and save me from the wrongdoing people."

66:12. And Mary, the daughter of Imran, who guarded her womb, and so We breathed into her of Our Spirit; and she believed in the truth of her Lord's Words and His Books, and was one of the devout.

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Prayers of Some Prophets

They (*Adam and Havva.*a.s)said:

"Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." (7:23)

It is He Who has created you from a single person (Adam), and (then) He has created from him his wife [Hawwa

(Eve)], in order that he might enjoy the pleasure of living with her.

Adam and Havva:*:When he had sexual relation with her, she became pregnant and she carried it about lightly. Then when it became heavy, they both(Adam and Havva–)invoked Allah, their Lord (saying):*

"If You give us a Salih (good in every aspect) child, we shall indeed be among the grateful." (7:189)

******

Abraham.*a.s.*

26:75. He

(Abraham.a.s.)said, "'(to his people,) Have you considered what you worship.

76. You and your ancient ancestors?

77. Verily! They are enemies to me, save the Lord of the 'Alamin (mankind, jinns and all that exists);

(26:77)

78. He who created me, and guides me.

79. He who feeds me, and waters me.

80. And when I get sick, He heals me.

81. He who makes me die, and then revives me.

82. He who, I hope, will forgive my sins on the Day of the Reckoning.

"83. "My Lord! Grant me wisdom, and include me with the righteous.

84. And give me a reputation of truth among the others.

85. And make me of the inheritors of the Garden of Bliss.

86. And forgive my father—he was one of the misguided.

87. And do not disgrace me on the Day they are resurrected.

88. The Day when neither wealth nor children will help.

89. Except for him who comes to God with a sound heart."

90. And Paradise will be brought near for the righteous.

91. And the Blaze will be displayed to the deviators.

92. And it will be said to them, "Where are those you used to worship?"

93. Besides God? Can they help you, or help themselves?"

94. Then they will be thrown on their faces into the (Fire), They and the Ghawun (devils, and those who were in error). (26:94)

******

And (remember) when Abraham said, *"*
My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day."

He (God) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (2:126)

+++

And (remember) when Ibrahim (Abraham) and (his son) Isma'il (Ishmael) were raising the foundations of the House (the Ka'bah at Makkah), (saying), "

Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower." (2:127)

Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and

show us our Manasik (all the ceremonies of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful. (2:128)

Our Lord! Send amongst them a Messenger of their own , who shall recite unto them Your Verses and instruct them in the Book and full knowledge of the laws and jurisprudence and sanctify them. Verily! You are the All-Mighty, the All-Wise. (2:129*)*

****

And of them– (the Faithful)–there are some who say: "

Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" (2:201)

*****

And (remember) when Ibrahim (Abraham) said: "O my Lord! Make this city (Makkah) one of peace and security, and keep me and my sons away from worshipping idols. (14:35)++++O my Lord! Make me one who performs As-Salat (salute-Prayers),

and (also) from my offspring, our Lord! And accept my invocation. (14:40)++++ Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established. (14:41)

****

And indeed We sent **Nuh (Noah)** to his people, and he stayed among them a thousand years less fifty years (= 950years)[inviting them to believe in the Oneness of Allah (Monotheism), and discard the false gods and other deities],
And the Deluge overtook them while they were Zalimun
(wrong-doers, polytheists, disbelievers, etc.).
(29:14)

+++++

Then We saved him -(**Nuh -Noah**) and those with him in the ship, and made it (the ship) as an Ayah (a lesson, a warning, etc.) for the 'Alamin

(mankind, jinns and all that exists).   (29:15)

+++++

[Nuh (*Noah*)] said: "O my Lord! Help me because they deny me."   (23:26)+++++They said: "If you cease not, O Nuh (Noah)! You will surely be among those stoned (to death)."   (26:116)++++++He said: [Nuh (Noah)] said:"My Lord! Verily, my people have belied me. (26:117)+++++Therefore judge You between me and them, and save me and those of the believers who are with me."   (26:118)+++++

He said: "O my Lord! Help me because they deny me."   (23:39)++++
And say: "My Lord! Cause me to land at a blessed landing-place, for You are the Best of those who bring to land."   (23:29)+++++

And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils). (23:97)+++++And I seek refuge with You, My Lord! lest they may attend (or come near) me.

(23:98)+++++

My Lord! Then (save me from Your Punishment), and put me not amongst the people who are the Zalimun (polytheists and wrong-doing).
(23:94)+++++
And (remember) Ibrahim (Abraham) when he said to his people: "Worship Allah (Alone), and fear Him, that is better for you if you did but know. (29:16)

You worship besides Allah only idols, and you only invent falsehood. Verily, those whom you worship besides Allah have no power to give you provision, so seek your provision from Allah (Alone), and worship Him (Alone), and be grateful to Him. To Him (Alone) you will be brought back. (29:17)

And We bestowed on him [Ibrahim (Abraham)], Ishaque (Isaac) and Ya'qub (Jacob), and ordained among his offspring Prophethood and the Book [i.e. the Taurat (Torah) (to Musa - Moses), the Injeel

(Gospel) (to 'Iesa - Jesus), the Quran (to Muhammad SAW), all from the offspring of Ibrahim (Abraham)], and We granted him his reward in this world, and verily, in the Hereafter he is indeed among the righteous. (29:27)

So Lout (Lot) believed in him [Ibrahim's (Abraham) Message of Monotheism]. He [Ibrahim (Abraham)] said: "I will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise." (29:26)

And (remember) Lout (Lot), when he said to his people: "You commit Al-Fahishah (sodomy the worst sin) which none has preceded you in (committing) it in the 'Alamin (mankind and jinns)." (29:28)

Verily, you do sodomy with men, and rob the wayfarer (travellers, etc.)! And practise Al-Munkar (disbelief and polytheism and every kind of evil wicked deed) in your meetings.

But his people gave no answer except, that they said:

"Bring Allah's Torment upon us if you are one of the truthful." (29:29)

He said: "My Lord! Give me victory over the people who are Mufsidun (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts). (29:30)

****

Verily! There was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!" (23:109)+++++And say (Oh! Prophet): "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" (23:118)+++++And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment." (25:65)+++++And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be

the comfort of our eyes, and make us leaders for the Muttaqun" (pious)." (25:74)

And he [Nuh (Noah)] said: "Embark therein, in the Name of Allah will be its moving course and its resting anchorage. Surely, my Lord is Oft-Forgiving, Most Merciful." (Tafsir At-Tabari, Vol. 12, Page 43) (11:41)

Nuh (Noah) said: "O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I would indeed be one of the losers." (11:47)

****

And (remember) when **Musa (Moses) said** *to his people: "Verily, Allah commands you that you slaughter a cow." They said, "Do you make fun of*

us?" He said, "I take Allah's Refuge from being among Al-Jahilun (the ignorants or the foolish)." (2:67)+++++

He [Moses] said: "O my Lord! I have power only over myself and my brother, so separate us from the people who are the Fasiqun (rebellious and disobedient to God)!" (5:25)+++++

(Moses)......Our Lord! pour out on us patience, and cause us to die as the Faithful.. (7:126)

Musa (Moses) said: "O my Lord! Forgive me and my brother, and make us enter into Your Mercy, for you are the Most Merciful of those who show mercy." (7:151)+++++

And Musa (Moses) *chose out of his people seventy (of the best) men for Our appointed time and place of meeting, and when they were seized with a violent earthquake*, he said:

"O my Lord, if it had been Your Will, You could have destroyed them and me before; would You destroy us for the deeds of the foolish ones among us? It is only Your Trial by which You lead astray whom You will, and keep guided whom You will. You are our

Wali (Protector), so forgive us and have Mercy on us, for You are the Best of those who forgive. (7:155)++++

And ordain for us good in this world, and in the Hereafter. Certainly we have turned unto You."

GOD said: (As to) My Punishment I afflict therewith whom I will and My Mercy embraces all things. That (Mercy) I shall ordain for those who are the Muttaqun (pious -), and give Alms; and those who believe in Our Verses (proofs, evidences, verses, lessons, signs and revelations, etc.); (7:156)

And Musa (Moses) said: "Our Lord! You have indeed bestowed on Fir'aun (Pharaoh) and his chiefs splendour and wealth in the life of this world, our Lord! That they may lead men astray from Your Path. Our Lord! Destroy their wealth, and harden their hearts, so that they will not believe until they see the painful torment." (10:88)

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[Musa (Moses)] said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness). (20:25)++++ And ease my task for me; (20:26)++++And make loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) [That occurred as a result of a brand of fire which Musa (Moses) put in his mouth when he was an infant]. [Tafsir At-Tabari, Vol. 16, Page 159]. (20:27)++++

+++ [20:28] So they can understand my speech.

29. And appoint an assistant for me, from my family.

30. Aaron, my brother.

31. Strengthen me with him.

32. And have him share in my mission.

33. That we may glorify You much.

34. And remember You much.

35. You are always watching over us.

****

They said: "If you cease not. O Lout (Lot)! Verily, you will be one of those who are driven out!" (26:167)+++++He said: "I am, indeed, of those who disapprove with severe anger and fury your (this evil) action (of sodomy). (26:168)+++++My Lord! Save me and my family from what they do. (26:169)

****

**And (remember) Ayub (Job), when he cried to his Lord:
"Verily, distress has seized me, and You are the Most Merciful of all those who show mercy." (21:83) +++++ (God speaking :)So We answered his call, and We removed the distress that was on him, and We restored his family to him (that he had lost), and the like thereof along with them, as a mercy from Ourselves and a Reminder for all who worship Us. (21:84)+++**

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And (remember) Isma'il (Ishmael), and Idris (Enoch) and Dhul-Kifl (Isaiah), all were from among As-Sabirin (the patient ones, etc.). (21:85)

++++

And We admitted them to Our Mercy. Verily, they were of the righteous. (21:86)

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And (remember) Dhan-Nun (Jonah), when he went off in anger, and imagined that We shall not punish him (i.e. the calamites which had befallen him)! But he cried through the darkness (saying): La ilaha illa Anta [none has the right to be worshipped but You (O God)], Glorified (and Exalted) are You [above all that (evil) they associate with You]. Truly, I have been of the wrong-doers." (21:87)++++

(God speaking :)So We answered his call, and delivered him from the distress. And thus We do deliver the believers (who believe in the Oneness of God, abstain from evil and work righteousness).

(21:88)++++

And (remember) Zakariya (Zachariah), when he cried to his Lord: "O My Lord! Leave me not single (childless), though You are the Best of the inheritors." (21:89)+++++

(God speaking :)So We answered his call, and We bestowed upon him Yahya (John), and cured his wife (to bear a child) for him. Verily, they used to hasten on to do good deeds, and they used to call on Us with hope and fear, and used to humble themselves before Us. (21:90)++++

And (remember) she who guarded her chastity [Virgin Maryam (Mary)], We breathed into (the sleeves of) her (shirt or garment) [through Our Ruh - Jibrael (Gabriel)], and We made her [Virgin Maryam (Mary)]and her son ['Iesa (Jesus)] a sign for Al-'Alamin (the mankind and jinns). (21:91)+++

He (Prophet) said:"My Lord! Judge You in truth! Our

Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute (unto God that He has offspring, and unto the Prophet that he is a sorcerer, and unto the Scripture --Book that it is poetry, etc.)!" (21:112)

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And when they (followers of Jesus.a.s)

listen to what has been sent down to the Messenger you see their eyes overflowing with tears because of the truth they have recognised. They say: "Our Lord! We believe; so write us down among the witnesses. (5:83)++++

'Iesa (Jesus), son of Maryam (Mary),

said: "O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are the Best of sustainers." (5:114)

******

The Messenger believes in what has been sent down to him from his Lord, and (so do) the believers.
Each one believes in God, His Angels, His Books, and His Messengers.
They say, "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey.
(We seek) Your Forgiveness, our Lord, and to You is the return (of all)." (2:285)

****

GOD burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned.

"Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (peoples of the Scriptures);

Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Suppor-ter and Protector, etc.) and give us victory over the disbelieving people. (2:286)

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(They say): ***"Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (3:8)***

****

Our Lord! Verily, it is You Who will gather mankind together on the Day about which there is no doubt. Verily, Allah never breaks His Promise". (3:9)

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Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire." (3:16)

****

And she, in whose house he was, sought to seduce him (to do an evil act), she closed the doors and said: "Come on, O you"

*." He(*Josef*.a.s) said: "I seek refuge in God (forbid)! Truly, he (your husband) is my master! He made my stay agreeable! (So I will never betray him). Verily, the Zalimun (wrong and evil-doers) will never be successful." (12:23)++++++*

.(Josef.a.s .said) :"O my Lord! Prison is more to my liking than that to which they invite me. Unless You turn away their plot from me, I will feel inclined towards them and be one (of those who commit sin and deserve blame or those who do deeds) of the ignorants." (12:33)

(Josef.a.s . said) My Lord! You have indeed bestowed on me of the sovereignty, and taught me the interpretation of dreams; The (only) Creator of the heavens and the earth! You are my Wali (Protector, Helper, Supporter, Guardian, etc.) in this world and in the Hereafter,

Cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous. (12:101)

(This is) a mention of the mercy of your Lord to His slave Zakariya (Zachariah*).* *(19:2)+++When he called out his Lord (Allah) a call in secret, (19:3)++++Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord! (19:4)+++Who shall inherit me, and inherit (also) the posterity of Ya'qub (Jacob) (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!. (19:6)*

At that time Zakariya (Zachariya) *invoked his Lord, saying: "O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation." (3:38)*

******

And mention in the Book (the story of) Maryam (Mary), *when she withdrew in seclusion from her family to a place facing east. (19:16)++++She placed a screen (to screen herself) from them; then We sent to her Our Ruh [angel Jibrael (Gabriel)], and he appeared before her in the form of a man in all respects. (19:17)+++++She said: "Verily! I seek refuge with the Most Beneficent (Allah) from you, if you do fear Allah." (19:18)*

****

*Then when 'Iesa (*Jesus*) came to know of their disbelief, he said: "Who will be my helpers in God's Cause?" Al-Hawariun (the disciples) said: "We are the helpers of God; we believe in God, and bear witness that we are Slaves of God (3:52)++++*

*Our Lord! We believe in what You have sent down, and we follow the Messenger ['Iesa (*Jesus*)]; so*

write us down among those who bear witness (to the truth i.e. La ilaha ill-Allah - none has the right to be worshipped but God). (3:53)

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And they said nothing but: "Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (3:147)

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Our Lord! Verily, we have heard the call of one (the prophet) calling to Faith: 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abrar (those who are obedient to Allah and follow strictly His Orders). (3:193)+++++

Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zalimun (polytheists and wrong-doers) find any helpers. (3:192)

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(Shuiyb .a.s .said *.)We should have invented a lie against GOD if we returned to your religion, after GOD has rescued us from it. And it is not for us to return to it unless GOD, our Lord, should will. Our Lord comprehends all things in His Knowledge. In God (Alone) we put our trust. Our Lord! Judge between us and our people in truth, for You are the Best of those who give judgment. (7:89)*

****

And when they (the Believers) –advanced to meet Jalut (Goliath) and his forces, they invoked:

"Our Lord! Pour forth on us patience and make us victorious over the disbelieving people."

(2:250)

And say (O h! Prophet):
My Lord! Let my entry (to the city of migration) be good, and likewise my exit (from the city of birth) be good. And grant me from You an authority to help me (or a firm sign or a proof). (17:80)

No Burdened Person ,(Sinner)can carry the Burden of Others Sins

****

[Chapter 29]1. Alif, Lam, Meem.

2. Have the people supposed that they will be left alone to say, "We believe," without being

put to the test?
3. We have tested those before them. God will surely know the truthful, and He will surely know the liars.
4. Or do those who commit sins think they can fool Us? Terrible is their opinion!
5. Whoever looks forward to the meeting with God—the appointed time of God is coming. He is the All-Hearing, the All-Knowing.
6. Whoever strives, strives only for himself. God is Independent of the beings.
7. Those who believe and do righteous deeds—We will remit their sins, and We will reward them according to the best of what they used to do
.+++++

And no Bearer of Burdens shall

bear another's Burden,

And if one Heavily Laden calls

Another to (bear) his load, Nothing of it will be lifted even though he be near of kin.

(Oh! Prophet) You can warn only those who fear their Lord unseen, and perform As-Salat (the Salute to God).
And he who purifies himself (from all kinds of sins),..... then...... he purifies only for the benefit of his ownself.
And to Allah is the (final) Return (of all).
(35:18)
++++

Neither your relatives nor your children will benefit you on the Day of Resurrection

(Allah) He will judge between you.
And Allah is the All-Seer of what you do.
(60:3)++++

The Day whereon neither wealth nor sons will avail,

(26:88)++++

Except him who brings to Allah a clean heart

[clean from Shirk (Polytheism) and Nifaq (Hypocrisy)]. (26:89)

+++++

So on that Day no excuse of theirs will avail

those who did wrong (by associating partners in worship with Allah, and by denying the Day of Resurrection), nor will they be allowed (then) to return to seek Allah's Pleasure (by having Unitarian Faith with righteous deeds and by giving up polytheism, sins and crimes with repentance). (30:57)

++++

Verily, those who disbelieve, if they had all that is in the earth, and as much again therewith to ransom themselves thereby from the torment on the Day of Resurrection, it would never be accepted of them, and theirs would be a painful torment.

(5:36)

+++++

They will long to get out of the Fire, but never will they get out therefrom, and theirs will be a lasting torment. (5:37)

+++++

[Chapter 70]

8. On the Day when the sky will be like molten brass.

9. And the mountains will be like tufted wool.

10. No friend will care about his friend.

11. They will be shown each other. The criminal wishes he would be redeemed from the punishment of that Day by his children.

12. And his spouse, and his brother.

13. And his family that sheltered him.

14. And everyone on earth, in order to save him.

15. By no means! It is a Raging Fire.

16. It strips away the scalps.

17. It invites him who once turned his back and fled.

18. And accumulated and hoarded.

19. Man was created restless.

They indeed are losers who denied their Meeting with Allah, until all of a sudden, the Hour (signs of death) is on them, and they say: "Alas for us that we gave no thought to it," while they will bear their burdens on their backs; and evil indeed are the burdens that they will bear! (6:31)

+++++

Whoever turns away from it (this Quran i.e. does not believe in it, nor acts on its orders), verily, they will bear a heavy burden (of sins) on the Day of Resurrection, (20:100)

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The Disposition of Majority of Human Beings :۞۞۞

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[Chapter](- 5 : 103)´

Allah has not appointed [such innovations as] bahirah or sa'ibah or wasilah or ham. But those who disbelieve invent falsehood about Allah, and most of them do not reason.

[Chapter 53]

20. And Manat, the third one, the other?

21. Are you to have the males, and He(God) should get the females?

22. What a bizarre distribution.(conceived by you)

23. These (idols)are nothing but names, which you have devised——you and your ancestors,—– for which God sent down no authority.

They follow nothing but assumptions, and what their ego desires, even though guidance has come

to them from their Lord.

24. Or is the human being to have whatever he desires?

25. To God belong the Last and the First.

[Chapter 53]

26. How many an angel is there in the heavens whose intercession avails nothing, except that, God gives permission to whomever He wills, and approves?

[53:27] Those who do not believe in the Hereafter give the angels the names of females.

[53:28] They have no knowledge of that. They only follow assumptions, and assumptions are no substitute for the truth.

****

(- 6 : 111)

And even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not believe unless Allah should will. But most of them, [of that], are ignorant.

(- 7 : 17)

Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]."

۞

(- 10 : 36)

And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is Knowing of what they do.

Losers on the Day of the Judgement

****

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not,

they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth).

They are like cattle,

nay even more astray;

those! They are the heedless ones. (7:179)

******

(O!You man),

6. Did We not make the earth a cradle?

7. And the mountains pegs?

8. And created you in pairs?

9. And made your sleep for rest?

10. And made the night a cover?

11. And made the day for livelihood?

12. And built above you seven strong ones(the Skies)?

13. And placed a blazing lamp(the Sun)?

14. And brought down from the clouds pouring water?

15. To produce with it grains and vegetation?

16. And luxuriant gardens? --

((Chapter 78))

31. And from it, He produced its water and its pasture.

32. And the mountains, He anchored.

33. A source of enjoyment for you and for your animals.

34. But when the Great Cataclysm arrives.

35. A Day when man will remember what he has endeavored.

36. And Hell will be displayed to whoever sees.

37. As for him who was defiant.

38. And preferred the life of this world.

39. Verily Hell-fire will be(Sinner's)
his abode-

((Chapter 79))

******×*×*×*×*******

17. The Day of Sorting (Winners / Sinners) has been appointed.

18. The Day when the Trumpet is blown, and you will come in droves.

19. And the sky is opened up, and becomes gateways.

20. And the mountains are set in motion, and become a mirage.

21. Hell is lying in ambush.22. For the oppressors, a destination.

23. Where they will remain for eons.

24. They will taste therein neither coolness, nor drink.

25. Except boiling water, and freezing hail.
26. A fittin requital , for(which)they were not anticipating any reckoning.
28. And they denied Our signs utterly.
29. But We have enumerated everything in writing.
30. So taste! We will increase you only in suffering.
40. We have warned you of a near punishment—the Day when a person will observe what his hands have produced, and the faithless will say, "O, I wish I were dust."
---[Chapter 78]
****×*×*×*×*****

[Chapter 44]
43. The Tree of Bitterness.
44. The food of the sinner.
45. Like molten lead; boiling inside the bellies.
46. Like the boiling of seething water.
47. Seize him and drag him into the midst of Hell!
48. Then pour over his head the suffering of the Inferno!

49. Taste! You who were powerful and noble.

******×*×*×*×*******

1. By those (Angels) who snatch violently.

2. And those (Angels) who remove gently.

3. And those (Angels) who glide smoothly.

4. And those (Steeds) who race swiftly.

5. And those (Angels) who regulate events.

6. On the (Dooms-)Day ,when the Earth quakes.

7. And is followed by the Successive.

(after-shock) quake.

8. Hearts, on that (Dooms-)Day, will be pounding.

9. Their sights downcast.

10. They say, "Are we to be restored to the original condition?

11. When we have become hollow bones?"

12. They say, "This is a losing proposition."

13. But it will be only a single nudge.

14. And they will be awake.

27.Are you more difficult to create, or the heaven--

28. He raised its masses, and proportioned it.

29. And its night , He covered with darkness, and brought out its daylight.

30. And the earth after that He spread.

the shelter.

42. They ask you about the Hour, "When will it take place?"

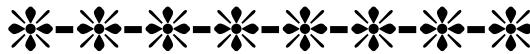
43. You have no knowledge of it.

44. To your Lord is its finality.

45. (O!Prophet)You are just a warner for whoever dreads it.

46. On the Day when they witness it—as though they only stayed an evening, or its morning.

-[Chapter 79]

******×*×*×*×*******

Winners on the Day of Judgement

****

31. But for the righteous there is triumph.
32. Gardens and vineyards.
33. And splendid spouses, well matched.
34. And delicious drinks.
35. They will hear therein neither gossip, nor lies.
36. A reward from your Lord, a fitting gift.
37. Lord of the heavens and the earth, and everything between them—The

Most Merciful—none can argue with Him.
38. On the Day when the Spirit and the angels stand in rows. They will not speak, unless it be one permitted by the Most Merciful, and he will say what is right.
39. That is the Day of Reality. So whoever wills, let him take a way back to his Lord.
-[Chapter 78]
****

40. But as for him who feared the Standing of his Lord, and restrained the self from desires.
41. Then Paradise is the shelter.
-[Chapter 79]

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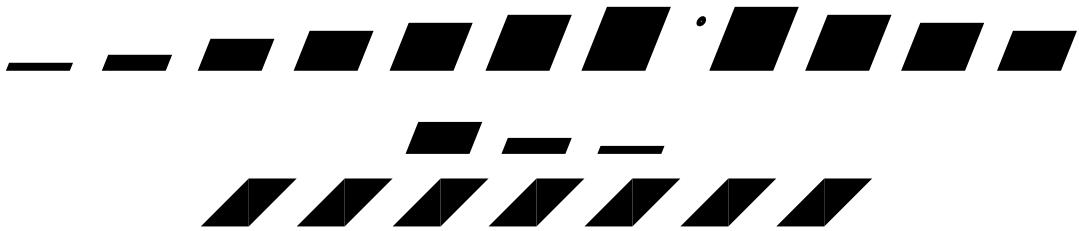
Admonishion and Warnings of Severe Punishments for Sinners and Good News of Eternal Rewards to the Righteous people

****

Big-bang Explosion ....Who has caused it ?????

Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them?

And We have made from water every living thing. Will they not then believe? (21:30)
(Scientists have recently concluded that the Earth and the Sky , which were earlier One entity ,were subsequently broken apart by a Big Bang ....Who has caused it ?????)

Earth is shrinking

See they not that We gradually reduce the land ,(...by Rising Sea Waters ,Erosion of ground ,Tsunamis, Earthquakes Avalanches ,Tornadoes ,Typhoons,and many unknown phenomenon ...) from its outlying borders.
And Allah judges, there is none to put back His Judgement and He is Swift at reckoning. (13:41)

****

And you cannot escape in the earth or in the heaven. And besides Allah you have neither any Wali (Protector or Guardian) nor any Helper.

(29:22)
Wealth and Family
And you love wealth with much love! (89:20)et aimez les richesses d'un amour sans bornes. (89:20)

+++++

Wealth and children are the adornment of the life of this world. But the good righteous deeds (prayers, deeds of God's obedience, good and nice talk, remembrance of God with glorification, praises and thanks, etc.), that last, are better with your Lord for rewards and better in respect of hope. (18:46)Les biens et les enfants sont l'ornement de la vie de ce monde. Cependant, les bonnes œuvres qui persistent ont auprès de ton Seigneur une meilleure récompense et [suscitent] une belle espérance. (18:46)

The Day whereon neither wealth nor sons will avail, (26:88)le jour où ni les biens, ni les enfants ne seront d'aucune utilité, (26:88)

Charity is the Best Quality of The Righteous

....(why not join them?..).:

****

And the weighing on that day (Day of Resurrection) will be the true (weighing). So as for those whose scale (of good deeds) will be heavy, they will be the successful (by entering Paradise). (7:8)

+++++

And as for those whose scale will be light, they are those who will lose their ownselves (by entering Hell) because they denied and rejected Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). (7:9)

+++++

Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven

will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible). Thus do We recompense the Mujrimun (criminals, polytheists, sinners, etc.). (7:40)

+++++

Theirs will be a bed of Hell (Fire), and over them coverings (of Hell-fire). Thus do We recompense the Zalimun (polytheists and wrong-doers, etc.). (7:41)

****

And when the Word (of torment) is fulfilled against them, We shall bring out from the earth a beast to them, which will speak to them because mankind believed not with certainty in Our Ayat (Verses of the Quran and Prophet Muhammad SAW). (27:82)

And (remember) the Day when We shall gather out of every nation a troop of those who denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and (then) they (all) shall be

gathered (and driven to the place of reckoning), (27:83)

[Chapter 101]

In the name of God, the Gracious, the Merciful.

1. The Shocker.2. What is the Shocker?

3. What will explain to you what the Shocker is?

4. The Day when the people will be like scattered moths.

5. And the mountains will be like tufted wool.

6. As for he whose scales are heavy.

7. He will be in a pleasant life.

8. But as for he whose scales are light.

9. His home is the Abyss.

10. Do you know what it is?

11. A Raging Fire.

[Chapter 93]

In the name of God, the Gracious, the Merciful.

1. By the morning light.

2. And the night as it settles.

3. Your Lord did not abandon you, nor did He forget.

4. The Hereafter is better for you than the First.(this world)

5. And your Lord will give you, and you will be satisfied.

6. Did He not find you orphaned, and sheltered you?

7. And found you wandering, and guided you?

8. And found you in need, and enriched you?

9. Therefore, do not mistreat the orphan.

10. Nor rebuff the seeker.(begger)

11. But proclaim the blessings of your Lord.

[Chapter 89]

17. Not at all. But you do not honor the orphan.

18. And you do not urge the feeding of the poor.

19. And you devour inheritance with all greed.

20. And you love wealth with immense love.

21. No—when the earth is leveled, pounded, and

crushed.

22. And your Lord comes, with the angels, row after row.

23. And on that Day, Hell is brought forward. On that Day, man will remember, GOD , but how will late remembrance avail him?

24.He(Man) will say, "If only I had forwarded(Good Deeds) for my life."

25. On that Day, none will punish as HE punishes.

26. And none will shackle as HE shackles.

[90:4] We created man in distress.

Quran 90:19. But as for those who defy Our revelations—these are the people of misery.

Quran 90:20. Upon them is a padlocked Fire.

[Chapter 92]

In the name of God, the Gracious, the Merciful.

1. By the night as it covers.

2. And the day as it reveals.

3. And He who created the male and the female.

4. Your endeavors are indeed diverse.

5. As for him who gives and is righteous.

6. And confirms goodness.

7. We will ease his way towards ease.

8. But as for him who is stingy and complacent.

9. And denies goodness.

10. We will ease his way towards difficulty.

11. And his money will not avail him when he plummets.

12. It is upon Us to guide.

13. And to Us belong the Last and the First.

14. I have warned you of a Fierce Blaze.

15. None will burn in it except the very wicked.

16. He who denies and turns away.

[Chapter 94]

In the name of God, the Gracious, the Merciful.

1. Did We not soothe your heart?

2. And lift from you your burden.

3. Which weighed down your back?

4. And raised for you your reputation?

5. With hardship comes ease.

6. With hardship comes ease.

7. When your work is done, turn to devotion.

8. And to your Lord turn for everything.

[Chapter 95]

In the name of God, the Gracious, the Merciful.

1. By the fig and the olive.

2. And Mount Sinai.

3. And this safe land.

4. We created man in the best design.

5. Then reduced him to the lowest of the low.

6. Except those who believe and do righteous deeds; for them is a reward without end.

7. So why do you still reject the religion?

8. Is God not the Wisest of the wise?

[Chapter 100]

In the name of God, the Gracious, the Merciful.

1. By the racers panting.

2. Igniting sparks.

3. Raiding at dawn.

4. Raising clouds of dust.

5. Storming into the midst.

6. Indeed, the human being is ungrateful to his Lord.

7. And he bears witness to that.

8. And he is fierce in his love of wealth.

9. Does he not know? When the contents of the graves are scattered around.

10. And the contents of the hearts are obtained.

11. Their Lord, on that Day, is fully informed of them.

[Chapter 101]

In the name of God, the Gracious, the Merciful.

1. The Shocker.(The Earth Quake)

2. What is the Shocker?

3. What will explain to you what the Shocker is?

4. The Day when the people will be like scattered moths.

5. And the mountains will be like tufted wool.

6. As for he whose scales are heavy.

7. He will be in a pleasant life.

8. But as for he whose scales are light.

9. His home is the Abyss.

10. Do you know what it is?

11. A Raging Fire.

[Chapter 102]

In the name of God, the Gracious, the Merciful.

1. Abundance distracts you.

2. Until you visit the graveyards.3. Indeed, you will know.

4. Certainly, you will know.5. If you knew with knowledge of certainty.

6. You would see the Inferno.

7. Then you will see it with the eye of certainty.

8. Then, on that Day, you will be questioned about

the Bliss.

[Chapter 104]

In the name of God, the Gracious, the Merciful.

1. Woe to every slanderer backbiter.

2. Who gathers wealth and counts it over.

3. Thinking that his wealth has made him immortal.

4. By no means. He will be thrown into the Crusher.

5. And what will make you realize what the Crusher is?

6. God's kindled Fire.

7. That laps to the hearts.

8. It closes in on them.

9. In extended columns.

[Chapter 107]

In the name of God, the Gracious, the Merciful.

1. Have you considered him who denies the religion?

2. It is he who mistreats the orphan.

3. And does not encourage the feeding of the poor.

4. So woe to those who pray.

5. Those who are heedless of their prayers.

6. Those who put on the appearance.

7. And withhold the assistance.

[Chapter 109]

In the name of God, the Gracious, the Merciful.

1. Say, "O disbelievers.

2. I do not worship what you worship.

3. Nor do you worship what I worship.

4. Nor do I serve what you serve.

5. Nor do you serve what I serve.

6. You have your way, and I have my way."

[Chapter 112]

In the name of God, the Gracious, the Merciful.

1. Say, "He is God, the One.

2. God, the Absolute.

3. He begets not, nor was He begotten.

4. And there is nothing comparable to Him."

[Chapter 113]

In the name of God, the Gracious, the sameMerciful.

1. Say, "I take refuge with the Lord of Daybreak.

2. From the evil of what He created.

3. And from the evil of the darkness as it gathers.

4. And from the evil of those who practice sorcery.

5. And from the evil of an envious when he envies."

[Chapter 114]

In the name of God, the Gracious, the Merciful.

1. Say, "I seek refuge in the Lord of mankind.

2. The King of mankind.

3. The God of mankind.

4. From the evil of the sneaky whisperer.

5. Who whispers into the hearts of people.

6. From among jinn and among people."

God's Final warning:

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(Oh! People)......

O you who believe! Enter perfectly in Submission (by obeying all the rules and regulations of the unitarian religion) and follow not the footsteps of Shaitan (Satan). Verily! He is to you a plain enemy. (2:208)

++++++

(Oh! People)......

: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allah, verily Allah forgives all sins. Truly, He

is Oft-Forgiving, Most Merciful.
(39:53)
+++++

(Oh! People)......And turn in repentance and in obedience with true Faith (Unitarian Monotheism) to your Lord and submit to Him, (in Complete Submission to God), before the torment comes upon you, then you will not be helped. (39:54)+++++

(Oh! People)......And follow the best of that which is sent down to you from your Lord (i.e. this Scripture, do what it orders you to do and keep away from what it forbids), before the torment comes on you suddenly while you perceive not! (39:55)
+++++

(Oh! People)......And turn in repentance and in obedience with true Faith (Monotheism) to your Lord and submit to Him, (in Islam), before the torment comes upon you, then you will not be helped. (39:54)+++++

(Oh! People)......And follow the best of that which is sent down to you from your Lord (i.e. this Book, do what it orders you to do and keep away from what it forbids), before the torment comes on you suddenly while you perceive not! *(39:55)*

+++++

Say (Oh! Prophet): "Verily, I am commanded to worship Allah (Alone) by obeying Him and doing religious deeds sincerely for Allah's sake only and not to show off, and not to set up rivals with Him in worship; *(39:11)*

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Say (Oh! Prophet): "I have been forbidden to worship those whom you worship besides

Allah, since there have come to me evidences from my Lord, and I am commanded to submit (in Islam) to the Lord of the 'Alamin (mankind, *jinns and all that exists). (40:66)*

*****

And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon away, *except him whom Allah will.* Then it will blown a second time and behold,
they all will be standing, looking on (waiting). (39:68)

+++×+++

And each person will be paid in full of what he did; and
(God)He is Best Aware of what they do. *(39:70)*

++++++

And those who kept their duty to their Lord will be led to Paradise in groups*, till, when they reach it, and its gates will be*

opened (before their arrival for their reception) and its keepers will say: Salamun 'Alaikum
(peace be upon you)! You have done well, so enter here to abide therein."
(39:73)
++++++

And those who disbelieved

will be driven to Hell in groups, till, when they reach it, the gates thereof will be opened (suddenly like a prison at the arrival of the prisoners).
And its keepers will say, "Did not the Messengers come to you from yourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?
" They will say: "Yes, but the Word of torment has been justified against the disbelievers!"
(39:71)
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HilaliHilali

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السلام عليكم

A Few Basic Contradictions among

the Scriptures, which need to be reconciled , for a Fostering Universal Brotherhood....

Old Testement		Al-Quran

	God	
Genesis 1:4 God saw that the light was good, *and he separated the light from the darkness.* *Genesis 1:3* And God said, "Let there be light," *and there was light.*	*.God is the only .Light upon Light! To the Universe*	Allah is the Light of the heavens and the earth. *The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star,* ....Light upon Light! Allah guides to His Light whom He wills. *And Allah sets forth parables for mankind, and*

		Allah is All-Knower of everything. (24:35) And the Earth ***(not this worldly earth)–*** ***(On the Day of Judgement,The present earth will be Changed into a different ,flat ,even field with no elevations or depressions ,—-as a place of assembly for the entire creation for the final Judgement)*** will shine with the light of its Lord (***Allah, when He will come to judge among men) and the Book will be placed (open) and the Prophets and the witnesses will be brought forward, and it will be judged between them with truth, and they will not be wronged. (39:69)***

Genesis 1:27 So **God created mankind in his own image, in the image of God** *he created them; male and female he created them.* *Genesis 1:26 Then God said, "Let us make mankind in our image, ..."*	*God is unique-None similar to HIM In His Godliness,/HiS Qualities /HiS Attributes..Any contravention is Hypocrisy.*	The Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mat*es. By this means He creates you (in the wombs).* **There is nothing like unto Him, and He is the All-Hearer, the All-Seer.** *(42:11)* *Ascribing similitude to God will attract extreme Reward from HiM.....*
is Grass the food for the wild beasts ,hunting Aves ,and all the Carnivores ?	*provision is due*	And so many a moving (living) creature there is, that

<u>*Genesis 1:30 And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground —everything that has the breath of life in it —I give every green plant for food." And it was so.*</u>	*from Allah for all the Creatures .He provides more //or/ less as per HiS Will and Wish....... <u>NOTE</u>: Greenery, // herbage is for the Herbivores only .*	<u>carries not its own provision! Allah provides for it and for you</u>. *And He is the All-Hearer, the All-Knower. (29:60)* <u>And no (moving) living creature is there on earth but its provision is due from Allah</u>. *And He knows its dwelling place and its deposit (in the uterus, grave, etc.). all is in a Clear Book (Al-Lauh Al-Mahfuz - the Book of Decrees with Allah). (11:6)*
	GOD is Neither	<u>And indeed We created the heavens and the earth and all</u>

Genesis 2:2 By the seventh day God had finished the work he had been doing; so on the seventh day he	*tired ,nor fatigued* ——— *Neither slumber, nor sleep over-take HiM-(GOD) ever,*	between them in six Days and **nothing of fatigue touched Us.** (50:38) Were We then **tired** with the first creation? **Nay,** They are in **confused** doubt about a new creation (i.e. Resurrection)? *(50:15)* *Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists.* **Neither slumber, nor sleep overtake HiM-(GOD).** *To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He*

rested *from all his work.*		*knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter.* And they will never compass anything of His Knowledge *except that which He wills. His Kursi extends over the heavens and the earth,* and He(GOD) feels no fatigue in guarding and preserving the heavens and the earth, *And He is the Most High, the Most Great. [(2:255)* *And say: "All the praises and thanks be to* Allah, Who has not begotten a son (nor an offspring), and Who has no partner in (His) Dominion, nor He is low to have a Wali

		(helper, protector or supporter). *And magnify Him with all the magnificence, [(Allah is the Most Great)]."* *(17:111)*
Genesis 2:19 Now the LORD God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that	*(GOD) taughtAd amall names*	*He GOD created man. (55:3)* He(GOD) taught(Adam) him **eloquent speech.** (55:4) He(GOD) Has taught man that which he knew not. (96:5) And He(GOD) taught Adam

was its name. *Genesis 2:20 So the man gave names to all the livestock, the birds in the sky and all the wild animals.* **But , for Adam no suitable helper , was found.**		**all the names (of everything),** *then He(GOD) showed them to the angels and said, "Tell Me the names of these if you are truthful." (2:31)* They (angels) said: "Glory be to You, we have no knowledge except what you have taught us. Verily, it is You, the All-Knower, the All-Wise." *(2:32)*
Genesis 3:13 Then the LORD God said to the	*Satan, The Jinn Was not a serpent*	*(He(GOD)) said: "What prevented you (O Iblis) that you did not prostrate, when I commanded you?" Iblis said: "I* **am better than him (Adam), You created me from fire,**

woman, "What is this you have done?" The woman said, " **The serpent deceived me, and I ate."**		**and him You created from clay."** *(7:12)* **Then the Shaitan (Satan) made them slip therefrom (the Paradise), and got them out from that in which they were.** *We said: "Get you down, all, with enmity between yourselves. On earth will be a dwelling place for you and an enjoyment for a time."* *(2:36)*
Genesis 3:24 **After he drove the man out, he placed on the east side of the**	*Angels are Guarding the Heavens*	*Verily!* **We have adorned the near heaven with the stars....** *(for beauty).* *(37:6)* .....**And to guard against every rebellious devil.** *(37:7)*

Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.		.... he (devil) that gains hearing by stealing, he is pursued by a clear flaming fire. *(15:18)* *O you who believe! Ward off from yourselves and your families*———+ a Fire (Hell) ----whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do only that which they are commanded. *(66:6)*
Genesis 6:6 The	*Regret is*	Allah is the Creator of all

LORD regretted *that he had made human beings on the earth,* **and his heart was deeply troubled**.	*Human - not Heavenly*	**things, He is the One, the Irresistible**." *(13:16)* **Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah, the King (of everything), the Holy, the All-Mighty, the All-Wise.** *(62:1)* **All-Knower of the unseen and seen, the All-Mighty, the All-Wise.** *(64:18)* **O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heaven is hidden from Allah**. *(14:38)* **No vision can grasp Him, but His Grasp is over all vision. He is the Most Subtle and Courteous,**

		Well-Acquainted with all things. *(6:103)* *He is Allah ,none has the right to be worshipped but* **He, the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah!** _*(High is He) above all that they associate as partners with Him. (59:23)*
Genesis 6:18 **But I will establish my covenant with**		So it (the ship) sailed with them amidst the waves like mountains, and **Nuh (Noah) called out to his son, who**

you, and you will enter the ark —you and your sons and your wife and your sons' wives with you. Genesis 7:7 And Noah and his sons and his wife and his sons' wives entered the ark to escape the waters of the flood.earth. Genesis 8:16 "Come out of the ark, you and your wife and your sons and their wives.		had separated himself (apart), "O my son! Embark with us and be not with the disbelievers." (11:42) The son replied: "I will betake myself to a mountain, it will save me from the water." Nuh (Noah) said: "This day there is no saviourfrom the Decree of Allah except him on whom He has mercy." And a wave came in between them, so he (the son of Noah a.s.) was among the drowned. (11:43) Allah sets forth an example for those who disbelieve, the wife of Nuh (Noah) and the wife of Lout (Lot). They were under two of our righteous slaves, but they both

<u>Genesis 8:18 So Noah came out, together with his sons and his wife and his sons' wives.</u>		**betrayed their (husbands by rejecting their doctrine) so they [Nuh (Noah) and Lout (Lot)] benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along with those who enter!"** (*66:10*
Genesis 7:2 Take with you seven pairs of every kind of clean animal, a male and its mate, and one pair of every kind of unclean animal, a male and its mate,	*Question 1pair // 7pairs*	*(So it was) till then there came Our Command and the oven gushed forth (water like fountains from the earth). We said:* '<u>Embark therein, of each kind two (male and female), and your family, except him against whom the Word has already gone forth, and those</u>

Genesis 7:3 and also seven pairs of every kind of bird, male and female, to keep their various kinds alive throughout the		<u>who believe. And none believed with him, except a few."</u> *(11:40)*
Genesis 9:3 <u>Every moving thing that liveth shall be food for you</u>*; As the green*	*What about the status of Wild, moving animals like lion, Tiger, Leopard, Wolf, Jackal, Bear.,*	*Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allah's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) - and that which is sacrificed (slaughtered) on An-Nusub (stone altars). (Forbidden) also is to use arrows seeking luck or decision, (all) that is Fisqun (disobedience of Allah and sin). This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me. This day, I have perfected your religion for you, completed My*

herb have I given you all.	*Crocodile, Snakes, Swine , Scorpions and a host of other moving ,living things, etc.... ,*	*Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allah is Oft-Forgiving, Most Merciful. (5:3)*
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by	*Does God break his covenant. ......??!?!!?*	*God destroyed many peoples after Noah.a.s. Floods ,Tsunamis are more common even now ....*

the waters of the flood; neither shall there any more be a flood to destroy the earth.	.	
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I(God) may remember *the everlasting covenant between*	*Forgetfulness– (Amnesia) is a Human feature.. God does not need Reminders and alarms etc .. ..He is holding*	*Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake HiM-(GOD). To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter.*

God and every living creature of all flesh that is upon the earth.	*the sky from slipping over us . He is the ONLY Ever Living, the ONLY Ever wakeful ,the ONLY Ever Manag- -ing vigilant of all Affairs of the universe .*	*And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He(GOD) feels no fatigue in guarding and preserving the heavens and the earth, And He is the Most High, the Most Great. [(2:255)*

Genesis 9:21 and he drank of the wine, and was drunken. And he was uncovered within his tent.	*All the prophets are Chosen by God . They are pure of Sins .and of Exemplary Character. They are role models for the entire Humanity.* *(Booze is scum)*	Allah chose Adam, Nuh (Noah), the family of Ibrahim (Abraham) and the family of 'Imran above the 'Alamin (mankind and jinns) (of their times). *(3:33)* God is Pure and loves Purity Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean and pure (i.e. who clean their private parts with dust [i.e. to be considered as soap) and water from urine and stools, after answering the call of nature]. (9:108)

Genesis 9:28 And Noah lived after the flood three hundred and fifty years. Genesis 9:29 And all the days of Noah were nine hundred and fifty years: And he died.	*Noah's Stay before deluge 950 years or 600= (950-350)*	And indeed We sent Nuh (Noah) to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allah (Monotheism), and discard the false gods and other deities], and the Deluge overtook them while they were Zalimun (wrong-doers, polytheists, disbelievers, etc.). (29:14)

O Allah, verily I am Your servant, the son of Your servant, the son of your maid-servant. My forelock is in Your hands, Your command continuously prevails over me, Your Decree concerning me is just. I beseech You by every

one of Your names: those which You use to refer to Yourself, or have revealed in Your book, or have taught to any one of Your creation, or have chosen to keep hidden with You in the unseen, to make the Qur'ān the springtime of my heart, the light of my chest, the dispelling of my grief, and the deportation of my anxiety.....AMEN.

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Presented by
KHATiJA BEGUM and
m.ZULFEQUAR ALi .
المحتاجان و الفقيران الى ربهما...
خديجة و زوالفقار علي
★★★★★Believers of GOD , please pray for us..and for others.....

దైవవాక్కులు---- ఆణిముత్యాలు
جمادالثاني.١٤٤٢.٢٨